# Al-Nahl

A Quarterly Publication of Majlis Anṣārullāh, USA



Group photo at 2011 National Ijtimā' held at Baitur Rahman on October 7-9, 2011

# 2011 in Review

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### About Al-Nahl

The *Al-Naḥl* (pronounced annahl) is published quarterly by Majlis Anṣārullāh, USA, an auxiliary of the Aḥmadiyya Movement in Islām, Inc., USA, 15000 Good Hope Road, Silver Spring, MD 20905, USA.

### Articles/Essays for the Al-Nahl

Literary contributions, articles, essays, photographs, etc., for publication in the *Al-Nahl* can be sent to the editor at his e-mail or mailing address below. Textual contributions can be provided in plain text, MS Publisher, or Microsoft Word.

References should include as much of the following information as available: the name of the publication, volume and number, name of the author, the date and place of publication, the name of the publisher, and the page number(s).

Please keep a copy of your submissions. We may not be able to return originals unless an arrangement is made beforehand.

All items are subject to review and approval by Majlis Anṣārullāh, USA.

Articles may be edited as necessary. Authors need to contact the editor if they want to see the final version of their articles before publication.

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### Comments and Suggestions

Send your comments on current issues and suggestions to improve the magazine to the editor by mail or e-mail.

#### Contact Information

Editor, Rafi Malik, 1942 Baltic Ave, Lewis Center, OH 43035, cell: 614-915-4375, e-mail: qaid.publication@ansarusa.org.

#### Disclaimer

Majlis Anṣārullāh, USA, does not necessarily agree with the views of the writers expressed in its publications.



Razzaq and Farida A story for children written by Dr. Yusef A. Lateef with colorful drawings. \$1.50.

### Approaching the West

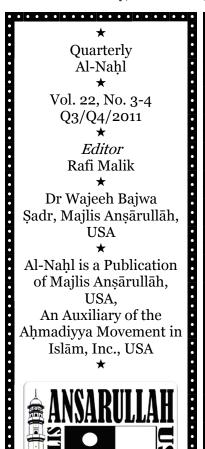
Maulānā Mubasher Ahmad Khilāfat—Terrorism—Response to "Obsession"—Sin—Prophets— Suffering—Signs—The Hour. \$5.





وَ اَوُحٰى رَبُّكَ اِلَى النَّحُلِ اَنِ اتَّخِذِى مِنَ الْجِبَالِ بُيُوتًا وَّ مِنَ الشَّجَرِ وَ مِمَّا يَعُرِشُونَ ﴿ ﴿ ﴾ ثُمَّ كُلِى مِنُ كُلِّ الثَّمَرٰتِ فَاسُلُكِى سُبُلَ رَبِّكِ ذُلُلاً ﴿ يَخُرُجُ مِنُ ﴿ بُطُونِهَا شَرَابٌ مُّخُتَلِفُ اَلُواذُهُ وَلَى مِنْ كُلِّ الثَّمَرٰتِ فَاسُلُكِى سُبُلَ رَبِّكِ ذُلُلاً ﴿ يَخُرُجُ مِنْ ﴿ بُطُونِهَا شَرَابٌ مُّخُتَلِفُ اَلُواذُهُ وَاللَّا مَا اللَّهُ اللَّهُ اللَّهُ لَقُومٍ يَّتَفَكَّرُونَ ﴿ ﴾ فِيهِ شِفَآءٌ لِلنَّاسِ ﴿ إِنَّ فِي ذَٰلِكَ لَا يَةً لِّقَوْمٍ يَّتَفَكَّرُونَ ﴿ ﴾

And thy Lord has inspired the bee, *saying*, 'Make thou houses in the hills and in the trees and in the trellises which they build, 'Then eat of every *kind of* fruit, and then pursue submissively the paths prescribed by your Lord.' There comes forth from their bellies a drink of varying hues. Therein is a cure for men. Surely, in that is a Sign for a people who reflect. (The Holy Qur'ān, 16 [Al-Nahl]:69-70)



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### Message from the Sadr Majlis

Dear Ansār:

Majlis Anṣārullāh started publishing a special issue of Al-Naḥl as "The Year in Review" in 2004 and we have made every effort to publish "Year in Review" regularly since then. The intent of this publication is to record significant activities of the Majlis. It is impossible to count the blessings of Allāh; it is nevertheless our responsibility to share the blessings He has bestowed upon us as verification and as inspiration of what can be achieved through constant effort and prayer.

We are blessed to have the ability to keep records of memorable events in the blink of an eye or at the touch of a button. Majlis Anṣārullāh is pleased to, once again, present "The Year in Review for 2011," a humble representation of significant events and activities of Majlis Anṣārullāh, USA. It is hoped that this visual and descriptive portrayal will offer an insight into the dedication and progress of Majlis Anṣārullāh as well as encourage every member to work harder and do even more in the coming years. It is also our prayer that future generations will find some inspiration from the achievements of their elders and benefit

from it.

Ḥaḍrat Mirzā Ghulām Aḥmad Qādiānī (peace be on him), the Messiah and Mahdī of this age says: "blessed is he who adopts righteousness on the occasion of success and delight" (Malfūzāt, Vol. 1, Page 99). He also says: "If you are truly thankful then adopt the ways of purity and righteousness and I give you glad tidings that you are standing on the frontier and none can defeat you" (Malfūzāt, Vol. 1, Page 49). May Almighty Allāh enable us to become truly thankful and sincerely adopt the ways that lead to righteousness, Āmīn.

I appreciate efforts of all those who helped in writing, photographing, typesetting, editing, proofreading, photographing, publishing, and distributing this issue. May Almighty Allāh forgive our shortcomings and accept our humble efforts, Āmīn.

وَالسَّلَام

Humbly,

Wajeeh Bajwa Şadr Majlis Anṣārullāh, USA March 2012

### Anṣār Leadership Conference 2011

Held at Baitul Naseer Mosque, Fort Lauderdale, Florida Imran Hayee, Qā'id Umūmī

By the Grace and Mercy of Almighty Allāh, Majlis Anṣārullāh, USA held Anṣār Leadership Conference (ALC) 2011 at Baitul Naseer Mosque in Fort Lauderdale, Florida on the weekend of January 22-23, 2011. ALC was attended by members of the national 'Āmilah, Nāẓimīn, and Zu'amā or their representatives from 58 (out of 66) Majālis. A total of more than 75 delegates from all over the U.S. attended the conference. More than Twenty-Five volunteers from the local Majlis made sure that the conference ran smoothly.

The program of the conference started on Saturday morning and concluded on Sunday with Zuhr and 'Asr prayers. Most of the delegates for ALC arrived on Friday evening and stayed in the beautiful Mosque providing a pleasant view of the surrounding palm trees and typical landscape of Florida. Saturday's program started with Tahajjud and Fajr prayers followed by breakfast. The opening session of the formal program started with recitation of the Holy Our'an and its English translation by Munawar Malik. Za'im. Cleveland Mailis, on Saturday, January 22, 2011 at 9:00 AM. After the recitation of the Holy Qur'an, the session continued with a poem recited by Kalim Rana, followed by Ansār Pledge and Du'ā led by Sadr Majlis, Dr. Wajeeh Bajwa.

### Sadr's Opening Address

The remainder of the opening session contained a brief but concise opening address by Sadr Majlis in which he welcomed the delegates and highlighted the ALC program overview and objectives. He also shared the challenges and opportunities ahead of Majlis Anṣārullāh, USA for the upcoming year. He emphasized that the purpose of ALC is to provide a forum in which we can discuss and

understand the challenges which may face and find ways to implement instructions given by Khalīfatul-Masīḥ (may Allāh be his support). He introduced the Officer's Handbook which contains not only the key national goals from each department but also provides a detailed plan of action regarding how to achieve these goals in local Majālis. He emphasized that the following major goals are to be achieved by Majlis Anṣārullāh USA in the year 2011:

- Maintain 90% participation in online reporting by Zu'amā.
- Encourage Anṣār to offer prayers at Mosques. Increase number by 5% (where applicable).
- Distribute at least 200,000 *Muslims for Peace* flyers.
- Increase attendance in meetings by at least 10% where member's attendance in meetings is below 30%.
- Achieve 30% participation of Anṣār in educational tests.
- Initiate and sustain at least one social service activity in each Majlis.
- Streamline financial processes and track the individual Anṣār budget and Chanda payments.
- Increase number of Majālis holding Taʻlīmul Qur'ān classes to 70%.
- Contact all Nau Mubā'i'īn at least six times during the year.
- Increase number of participants in Taḥrīki-Jadīd and Waqf-i-Jadīd schemes by at least 5% than last year.
- To call 5-6 Zu'amā each month to ask them to update their Tajnīd.
- Complete the review of the translation of Sabīlur-Rashād, Vol. 2.
- $\bullet$  To have at least 30% of the Anṣār to do

exercise regularly (at least 3 times a week).

- To train all Majālis to have proper book keeping.
- Visit each Majlis in the region by respective Nāzimīn.

After sharing the goals with Zuʻamā, Ṣadr Majlis continued to emphasize the original purpose of creation of Majlis Anṣārullāh as an auxiliary of the Jamāʻat. He explained that Majlis Anṣārullāh has been created to complement the work of the Jamāʻat and not for creating dissention. He mentioned that Majlis Anṣārullāh, as an auxiliary, is an independent entity but should work in cooperation with other auxiliaries and the Jamāʻat as a whole, at all levels—local, regional, and national. After the opening address, Ṣadr Majlis requested all delegates to introduce themselves.

#### **Panel Discussions**

The agenda of this year's ALC consisted of four interactive panel discussions, a presentation on completing online reports, important upcoming election deadlines, address by Imām Khalid Saeed, and the award ceremony. Following are the brief highlights of all these events:

### Panel Discussion 1: How to handle Tajnīd, Mal, and Audit related issues in a local Majlis

Moderator: Ṣadr Majlis Anṣārullāh Panel: Qā'id Tajnīd, Qā'id Taḥrīk-i-Jadīd, Qā'id Waqf-i-Jadīd, and Qā'id Finance

Şadr moderated the panel discussion. He started the discussion by addressing the importance of Tajnīd and indicated that accurate number of Anṣār in each Majlis is very crucial and the evaluation of each department is based on these numbers. He specifically mentioned the link between Tajnīd department and Finance. He mentioned that preparation of each Majlis' budget should be based on the total number of Anṣār. Ṣadr then introduced the panelists

and asked each Qā'id to highlight his department's 2011 goals. After the presentations the floor was opened for questions and feedback from the audience.

In his presentation, Qā'id Taḥrīk-i-Jadīd shared his personal account of how Taḥrīk-i-Jadīd scheme has helped improve lives of members living in different parts of the world. The scheme is based on leading a simple life and serving mankind. He said that Muntazimīn Taḥrīk-i-Jadīd should remind members to adhere to Taḥrīk-i-Jadīd guidelines and assist local Jamā'at's Secretaries of Taḥrīk-i-Jadīd in collecting pledges and Chanda from Anṣār members.

Qā'id Waqf-i-Jadīd explained that Waqf-i-Jadīd scheme was launched primarily to propagate teachings of Islām in selected countries. The scheme now includes India, Pakistan, Bangladesh, and several countries in Africa. He went on to explain that Waqf-i-Jadīd has enabled the Jamā'at to spread Islām's peaceful message to millions of people.

Qā'id Tajnīd emphasized the importance of having accurate Tajnīd. He requested Zu'amā to update contact information of all members and send it to him by April 20th. Correct mailing address and email will ensure that communication from Center is reaching members.

Qā'id Finance highlighted the changes being implemented to streamline processes, improve accountability, and reduce expenditure of Majlis' funds. He enumerated advantages of using a single bank account for deposits throughout the country and the need for all local expenses to be approved by local 'Āmilah. He also reminded Zu'amā to submit both income and expense budgets for 2012 in time for presentation to Majlis-i-Shūrā to be held in October 2011.

At the end, Ṣadr made concluding remarks highlighting the importance of maintaining correct Tajnīd, assisting Jamā'at secretaries in collection of Taḥrīk-i-Jadīd and Waqf-i-Jadīd pledges, and adhering to procedures

# Views of Baitul Naseer Mosque, Miami, FL venue of 2011 Anṣār Leadership Conference (ALC)



for Chanda collection and expense reimbursement.

# Panel Discussion 2: Education Syllabus and its Significance in Monthly Meetings

Moderator: Dr. Khalid Ata Panel: Nā'ib Qā'id Ta'līm, Qā'id Ta'līmul Qur'ān, Qā'id Tarbiyat, Qā'id Dhahānat wa Ṣihat Jismānī, and Qā'id Tarbiyat Nau Mubā'i'īn (New Converts)

The session started with the moderator's opening remarks explaining the purpose of the panel discussion and a brief introduction of panelists. Each panelist was then asked to present a summary of their departmental goals for the year 2011 and the methods to achieve them. All panelists shared their vision with the audience in a well-articulated manner. After the initial introductory round, the audience was invited to ask questions to seek further guidance in matters of particular interest.

A wide range of issues was brought up with an enthusiastic participation. Qā'id Ta'līmul Qur'ān enlightened the audience on the use of recently established 'Al-Furqān' website facilitating online learning of the Holy Qur'ān. He stressed upon the need to take advantage of this invaluable facility which is available to all members 24/7, free of cost.

Qā'id Tarbiyat Nau Mubā'i'īn answered questions on how to establish lasting contacts with new converts to impart basic knowledge of Jamā'at's system to them. Nā'ib Qā'id Ta'līm answered questions about Ta'līm syllabus especially the bi-annual Ta'līm tests. He requested Zu'amā and Nāzimīn to make special efforts to achieve the minimum participation target in these tests.

Qā'id Dhahānat wa Ṣihat-i-Jismānī answered questions relating to supply of Homeopathic medicines and also pointed out the recent change in Majlis Anṣārullāh's policy for distributing the Homeopathic medicines voluntarily to members. Instead, if a member asks for Homeopathic kit, he can

be referred to Imām Inam-ul-Haq Kauser. This change was made under the direction of Ḥuḍūr's (may Allāh be his support) instructions that Majlis Anṣārullāh's name should not be used for distribution of medicines. He also reminded Anṣār to pay special attention to general physical and intellectual wellbeing by observing healthy eating habits coupled with moderate physical exercise.

Qā'id Tarbiyat responded to questions about establishing Ṣalāt Centers, listening to Ḥuḍūr's (may Allāh be his support) Friday sermons, and increasing number of Anṣār in congregational prayers in the mosques. He also urged all office holders of Majlis Anṣārullāh to join the system of Wasiyyat and respond to the call of Ḥuḍūr (may Allāh be his support ) in this regard. His comments were also reinforced by the moderator.

In summary, it was indeed a very useful and lively discussion, however, in view of constraint of time, audience were requested to contact respective panelists after the conclusion of the session for any remaining questions. In the end, the moderator thanked all panelists for their precious time and prudence.

### Panel Discussion 3: Overcoming challenges in doing Tablīgh and Social Service at local level

Moderator: Naseem Waseem Panel: Qā'id Tablīgh, Qā'id Social Service, and Qā'id Publication

Moderator, gave few minutes to each of the Qā'ideen to convey their messages to the Nāzimīn and the Zu'amā. Qā'id Publication discussed the Publication program and books published including the Homeopathic book. Qā'id Social Services emphasized that each Majlis should carry out at least one activity per month, and report how many people participated. Qā'id Tablīgh mentioned that seven reportable/measurable activities are part of the Tablīgh program for the



Opening session of the ALC



 $\ensuremath{\mathsf{ALC}}$  participants gather for a group photo.

### Anṣār Chanda Literature

The rate of Chanda Literature, for Anṣārullāh, has been set at 10.00 per year. Members are urged to pay their share of Chanda Literature as soon as possible. May Allāh enable us to fulfill our obligations in a timely manner. Āmīn.

Muntazimīn and are included in the handbook. He also emphasized that definition of one-to-one contact has been made easier and also that it is the responsibility of the Muntazim to motivate members and plan activities. During this panel discussion, many important questions were asked and respective Qā'ideen answered the questions in light of the 2011 departmental plans and provided guidance to Zu'amā.

An important question was asked to Qā'id Social Service, "Can Social Services help in the Tabligh department?" In response, Qā'id answered, "By identifying yourself with social services and helping out those people, you could accomplish two things with one activity. For example, if we open our gym to other people once a month, we are not only helping the community but also doing Tabligh at the same time. Another example is that if a car falls in a ditch, you stop by to help. When people see you do these things, they think about why you are doing these things and response should be that as Ahmadī Muslims it is our obligation to help those who are in need. You could do meals on wheels and many other programs."

Another question was asked if there has been any impact of the Lahore incident on Tabligh. Qā'id Tabligh answered that there had been a number of New Year Tabligh activities done in many local chapters before and after this incidence. The peak in one-toone Tabligh activities was in March, and apparently there was no correlation from one -to-one Tabligh activity's perspective to the Lahore incident which happened in May. He continued to mention, that there were a large number of flyers distributed this year with Muslims of Peace campaign. Many times, during the flyer distribution, people talked to Ansār members and that is reported as oneto-one contact. Our target is 200,000 flyers for 2011 and our Tajnīd is 2,300. That means that our individual target is 100 flyer/Nāsir, we could surpass our target and distribute

230,000 flyers. Last year, we crossed the number of 50,000. So if a Majlis has a Tajnīd of 71, their target is distribution of 7,100 flyers.

In this context, another question was asked regarding how the distribution of flyers be carried out? Qā'id Tablīgh responded that this should be done in collaboration with the Jamā'at including Khuddām and sometimes Lajnah under the general guidelines of the Jamā'at. At this point, Sadr shared an incidence in which his own son mentioned to him that they wanted to distribute peace flyers and had been asked by Lajnah if they could participate with them. Sadr told him to ask Imām Naseem Mahdī, Nā'ib Amīr and Missionary In charge. Imām Naseem Mahdī said that Lajnah could participate, but they had to take care of their security, and also Lainah and Khuddam should do it in such a manner that they are on different sides of the road and are not next to each other. But Khuddam should not be too far from Lajnah either in case they need help or if some security issue arises.

Zaʿīm of Dallas Majlis asked that Dallas Majlis cleans the neighborhood in Dallas once a year. They do it in conjunction with other organizations. They have been doing it for two years. However, some people say that we should not do it in collaboration with the other organizations. Qāʾid Social Services responded that it was fine to do so, as it builds relationships and that Tablīgh is about building relationships. This is serving humanity. People who are hungry don't care who you are; all they want is food.

At the end, Ṣadr stated that Zuʻamā should be very specific in their comments in monthly reports. It should not just say that Anṣār did Tablīgh. It should include number of Anṣār who participated, time spent in the activity, and what specific activity was done.

### Panel Discussion 4: How to Lead My Majlis Moderator: Ṣadr Majlis Anṣārullāh Panel: Zuʻamā from Dallas, Philadelphia,

National Majlis-i-'Āmilah meeting—held a day before the ALC was addressed by Imām Khalid Saeed.



National Majlis-i-'Āmilah meeting in session



Za'īm of Dallas Majlis receiving the 'Alam-e-In'āmī

Final session of the ALC

Georgia/South Carolina, and Los Angeles East Majālis

In this panel discussion, the leading Zu'amā were gathered to share their opinions and best practices on the top issues facing all Zu'amā around the country. Sadr, the moderator, immediately put the panel on the 'hot seat' and raised the 'stakes' by telling the panel that he wanted to pose a question directly to them which would test their leadership! The question posed to the panel was 'What was their personal challenge on taking over as Za'īm for their respective Majlis?' A common answer was that they were fortunate that they were following in the footsteps of prior Zu'amā who had been very successful running their Majlis. In addition, most commented that they were already part of their respective Ansār 'Āmilah and as such the transition to Za'im was not that difficult.

Next, Sadr asked for the list of the top issues facing by the leadership of a Majlis. Quickly the areas identified were attendance, Chanda collection, and participation in Ta'līm tests. On the area of attendance (and participation) there were a number of comments about the need to lead by example, and ensure that as Za'īm they participated fully with their Majlis' activities and were personally active and engaged. One panel member grouped the inactive members into three categories: (a) those who never came, (b) those who are at work when auxiliary meeting is held, and (c) those who are sitting at home and just require an extra 'push' to attend. While email was used to encourage attendance, the common theme that arose was that Zu'amā had to take the time and personally contact members who needed the 'push' or never came. This was the means to most successfully increase attendance. One Za'im spoke about the efforts made to align Ansar meeting times to that of Lajnah and Khuddām. At this point Sadr introduced a 'detour topic' on opinion of Zu'amā on holding monthly Jama'at general meetings in

addition to the four established Jamā'at meetings (Sīratun-Nabī, Masīḥ Mau'ūd, Muṣliḥ Mau'ūd, and Khilāfat Days) as opposed to Auxiliary meetings. There were many opinions expressed and depending upon the Majlis' size and geographical spread, the need for holding Auxiliary meetings of Lajnah, Khuddām, and Anṣār at the same time was endorsed as more beneficial than holding a combined Jamā'at general meeting in which only male members participate.

On the topic of collecting Chanda, the panel discussed the need to establish personal relationships to get members to participate. One panelist noted that a member commented that 'you only contact me when you need Chanda!' Zu'amā gave examples of contacting members if they heard that they were not well; another commented that they sent an email to all members after severe weather in their area to find out if everyone was okay, and this elicited a large number of responses from their members. Personal relationship and personal interaction were keys to drive engagement and increase in Chanda.

On the topic of getting members to participate in Ta'lim tests, one Za'im explained how he had created a web page containing syllabus and content of Ta'līm material and he could send that link via email. With 'one click', his members could review the verses of the Holy Our'an or the Hadīth that was to be reviewed. To help members participate in the test, the same Za'im would give the page numbers where the answer could be found, thereby giving members an incentive to participate. Another Za'ım spoke about holding their Ta'lım test in a park and having snacks and refreshment available, which created greater opportunity for members to take the test and create a more inviting environment for socialization.

There were many more questions posed to the panel, and the session was a great success, going on for one and half hours



Various panel discussions were held at the ALC where Qā'ideen and Zu'amā offered their insights into Ta'līm, Tarbiyat, Tablīgh, and Finance related topics and answered questions from the ALC participants.

THE CORNERS OF THE EARTH



## Subscribing to Anṣār Mailing List

Anṣār are urged to subscribe to Anṣār mailing list in order to receive direct communication from Majlis Anṣārullāh, USA that includes weekly summary of Ḥuḍūr's (ayyadahullāh) Friday Sermon, monthly newsletter, and periodic announcements. The two-step process to subscribe is completely self-service and very simple as outlined below. You can unsubscribe at anytime at the URL given below.

- 1. Submit your email address at http://www.ansarusa.org/mailinglist/ansarusa.
- 2. Click the URL sent to you in an email to confirm subscription.

instead of the allocated one hour. The success can be largely attributed to the genuine enthusiasm showed by the panel members, their openness to share their personal stories, and personal commitments. There was a real passion in their voices and a dedication to discharge their duties as Zaʿīm.

# Online Reporting Demo and Important Deadlines

Department of Umūmī had started a new online reporting system for monthly reports from Zu'amā since last vear which was a big success in terms of reporting activity. In this session, Qā'id Umūmī gave a brief tutorial about how to submit online reports and also explained some common misconceptions regarding answering some specific questions in the report. During and after the demonstration. Zu'amā were allowed to ask questions about online reporting system which were answered by Qā'id Umūmī. From time to time, Sadr-who was chairing the session-provided further clarification on important points. After the online report demonstration, Qā'id Umūmī shared the important deadlines and the procedure of the upcoming Sadr and Nā'ib Sadr Saf Dom elections. Sadr answered the questions posed regarding the clarification of the procedure.

### Address by Missionary

Regional Missionary, Imām Khalid Saeed, addressed the ALC audience on the topic of "Obedience to Khilāfat." He shared that obedience to Khilāfat is the key for our success both in this world and in the hereafter. We should all develop a personal relationship with the Khalīfah of the time by listening to his Friday Sermons and writing to him for prayers, regularly. He emphasized that it is our duty as mentioned in our pledge that we need to ensure that our children are attached to Khilāfat as well. We should inculcate this habit of writing to Ḥuḍūr (may Allāh be his support) in our children. If the children are too young to write, we should

write for them and ask them to read and write their names underneath so that they can learn the importance of this routine.

### **Concluding Session**

The concluding session started with recitation of the Holy Qur'ān and recitation of a poem of the Promised Messiah (peace be on him) followed by the award ceremony in which the best performing Majālis were recognized based upon their performance throughout the year in small, medium, and large Majālis categories. 'Alam-i-In'āmī was also presented based upon the overall performance. The award winning Majālis are listed below:

### 'Alam-i-In'āmī: Dallas Majlis Za'īm: Suhail Kausar

### Large Majālis

- 1st Dallas (Za'īm: Suhail Kausar)
- 2<sup>nd</sup> Philadelphia (Zaʻīm: Imtiaz Rajayki)
- 3<sup>rd</sup> Central Jersey (Zaʿīm: Jalaluddin Abdul Latif)

### Medium Majālis

- 1st Cleveland (Zaʻim: Munawar A. Malik)
- 2<sup>nd</sup> Austin (Za<sup>c</sup>īm: Malik Mohammad Altaf)
- 3<sup>rd</sup> LA-Inland Empire (Zaʻīm: Muzaffar Chaudhry)

### Small Majālis

- 1st Houston-Cypress (Zaʿīm: Iftikhar Sheikh)
- 2<sup>nd</sup> Indiana (Za'īm: Waseem Ahmad)
- 3<sup>rd</sup> Minnesota (Zaʻim: Nasim Ahmad)

### Most Improved Majālis

Kansas (Zaʻim: Sultan Habeebu)

After the award ceremony, Sadr Majlis invited Za'ım of Miami Majlis and President of Miami Jamā'at to express their thoughts on being the host of this year's ALC. Both of them expressed gratitude and shared that they were blessed with this opportunity and would love to do this again. Their remarks followed by the concluding address of Sadr Majlis in which he reiterated many important points regarding roles and responsibilities of Zu'amā and Ansār. He requested all Zu'amā to follow the guidelines provided by Qā'ideen about their respective departments and to timely report any activities taking place in their Majalis. At the end of his concluding remarks, he thanked the volunteers and all delegates and requested Imām Khalid Saeed to lead the silent prayers.

At the end of this report, it will be only fair to mention that the host Mailis under the leadership of local Za'īm, Abdul Basit, along with fully supported leadership role of local President, Munawar Chaudhary, did a wonderful job on all fronts including conference venue. arrangements, accommodation, transportation, refreshments, and taking care of needs of all the delegates. May Almighty Allāh give them and their teams reward for making the ALC 2011 a memorable experience for all the attendees.

### The Review of Religion Subscription

Ḥaḍrat Khalīfatul Masīḥ Al-Khāmis (may Allāh be his support) has stressed the need to increase the subscription of the Review of Religions magazine. Ḥuḍūr (may Allāh be his support) mentioned the low subscription of this very useful publication and advised to increase the number of subscribers.

The Promised Messiah (peace be on him) himself started this magazine in 1902 that has covered religion, history, philosophy, law, economics, latest scientific discoveries, and many more subjects for over 100 years. The Promised Messiah (peace be on him) expressed the purpose of the magazine as follows:

"As the members of our Jamā'at are already aware that the principle purpose of my advent is to remove all the fallacies and the misconception which have been caused by Christianity, and to invite people to the true Islām. This objective has also been described by the Holy Prophet Muḥammad (peace be upon him) in such words that the Messiah will "break the cross." To fulfill this very mission this magazine (the Review of Religions) has been started." (Al-Ḥakam, Sept 30<sup>th</sup>, 1903)

The cost of the annual subscription for this quarterly publication is \$30. Anṣār are urged to say *Labbaik* to the call of our beloved Ḥuḍūr (may Allāh be his support) by subscribing to the Review of Religions. Anṣār can also subscribe to the publication for a neighbor, colleague, professor, student, family member, friend, workplace or local library.

Members can subscribe to the Review of Religions in one of the following two ways:

- Mail check/money order to Aḥmadiyya Movement in Islām, 188-15 McLaughlin Ave, Holliswood, NY 11423
- On the Web, by visiting the Jamā'at's online book store at http://store.alislam.org/revofrel.html





2011 Anṣār Annual Ijtimāʻ - concluding ceremony

### 30th National Ijtimā' and 19th Majlis-i-Shūrā

Rafi Malik, Qā'id Tarbiyat

The 30th National Ijtimā' of Majlis Ansārullāh, USA was held at Baitur-Rahman Mosque, Silver Spring, MD from October 7 to 9, 2011. As is customary, the 19th Majlis-i-Shūrā of Majlis Ansārullāh, USA was also held during this time. By the Grace of Almighty Allāh, both the Iitimā' and the Majlis-i-Shūrā were very successful-with a combined total attendance of more than 450 Ansār from all over the United States. All the sessions of the Ijtimā' and Shūrā were held in the Lajnah hall on the second floor while the Ansārullāh Hall was used as hospitality (Diāfat) area. The Mosque prayer areas were used for Prayers and accommodation. The indoor sports activities took place in the basement area of the Mosque and the outdoor sports activities were held at the outside grounds of the Mosque.

Among the salient features of the Ijtimā' and Majlis-i-Shūrā were opening and closing sessions; educational and sports competitions; Talqīn-i-'Amal sessions related to Tablīgh, Tarbiyat, and Ta'līmul Qur'ān; an interactive workshop on health; Rishta Nātā and Waqf-i-Nau presentations; and "Son-to-Father" workshop with Ṣadr Majlis Khuddāmul-Aḥmadiyya. Following are some of the highlights of the various Ijtimā' events:

### **Opening Session**

The opening session of the Ijtimā' started right after Friday prayers with the recitation of the Holy Qur'ān. Ṣadr Majlis Anṣārullāh, Dr. Wajeeh Bajwa, then led Anṣār in recitation of the Anṣār pledge which was followed by recitation of an Urdu poem from Durr-i-Thamīn. Ṣadr Majlis Anṣārullāh welcomed all Anṣār members and set some ground rules for Ijtimā'. He then invited Missionary In charge and Nā'ib Amīr, Imām Naseem Mahdi, for the inaugural address.

Imām Naseem Mahdi, in his address, discussed the "Muslims for Life" campaign. He said that the Holy Prophet (peace and blessings of Allāh be on him) came to give life and that the Holy Qur'an promotes life, not terrorism. This Divine teaching was earlier given to the Jews but they forgot it. Now this torch has been given to the followers of the Promised Messiah (peace be on him). He mentioned that as regards the blood drive campaign to collect 10,000 units of blood, with the grace of Allah, to date 11,628 units had been collected and that this blessing comes through the special prayers of Hadrat Khalīfatul Masīh Al-Khāmis (may Allāh be his support). He mentioned that the Holy Prophet (peace and blessings of Allāh be on him) was commanded to convey the following message. "Say, My Prayer and my sacrifice and my life and my death are all for Allah, the Lord of the worlds." (The Holv Our'ān, 6 [Al-An'ām]:163). He stressed that in light of this, each one of us should also be able to convey the same message, supported by our actions. In the Holy Qur'an there is a mention of Hadrat Ibrāhīm (may peace be on him) asking his Lord, "My Lord, show me how Thou givest life to the dead." The Holy Our'ān, 2 [Al-Bagarah]:261) In response, Almighty Allāh said, "Take four birds and make them attached to thyself. Then put each of them on a hill; then call them; they will come to thee in haste..." (The Holy Qur'an, 2 [Al-Bagarah]:261). The above verse was also revealed to the Promised Messiah (peace be on him) and on several occasions he was addressed as "Ibrāhīm." In this modern age of technology the word "bird" is also being used for the various television satellites orbiting our earth. The Ahmadiyya Jamā'at, with the grace of Allah, has already started using these "birds" in the form of MTA to



convey the message of Islām and Ahmadiyyat in all corners of the earth. Many Arabs have since joined the fold of Ahmadiyyat, and Hadrat Khalīfatul Masīh Al-Khāmis (may Allāh be his support) is receiving Bai'ats from the Middle East on a daily basis. Recently we have started witnessing waves of revolution in the Middle East and the USA. But the foundations of real revolution, meant to give life to humanity at large, were laid by the Promised Messiah (peace be on him) according to the prophecies of the Holy Our'an and of The Holy Prophet (peace and blessings of Allāh be on him). Hadrat Muslih Mau'ūd (may Allāh be pleased with him) has spoken very high of the system of Wasiyyat and has admonished not to underestimate the value of this Divine scheme. Time is approaching when this blessed system will Inshā'allāh meet basic needs of all the poor and the needy on this earth, and will also save spiritual life. He stressed that while delivering the message of life to others, we should not forget our own children. This is a word of warning to keep our future generation involved in the service of Faith. That is an effective source of their moral and spiritual training.

### Shūrā Proceedings

Majlis-i-Shūrā proceedings took place on Friday immediately after the opening session of the Ijtimā' and then continued on Saturday evening. In the Friday session, last year's approved proposals and implementation reports were presented by Qā'id Umūmī, Dr. Imran Havee. New proposals that were not selected for discussion and those selected for discussion were presented to the Shūrā body. Five subcommittees were formed deliberations on proposals that were discussion. The five accepted for subcommittees were General. Tabligh, Tarbiyat, Ta'līm, and Finance. Şadr Majlis also appointed a Chairman and a Secretary for each of the subcommittees. subcommittees met and deliberated on their

respective proposals until late on Friday night; all committees prepared comprehensive reports with recommendations.

The final session of Shūrā was held on Saturday at 8:00 p.m. Missionary In charge and Nā'ib Amīr, Imām Naseem Mahdi, conducted the elections of Ṣadr and Nā'ib Ṣadr Ṣaf Dom of Majlis Anṣārullāh, USA. Afterwards, the chairman of each of the five aforementioned subcommittees presented their reports. The recommendations were deliberated by the Shūrā body. The recommendations will be sent to Ḥaḍrat Khalīfatul Masīḥ Al-Khāmis (may Allāh be his support) for approval. The final Shūrā session ended at 10 p.m.

### **Educational Competitions**

Many educational competitions including Recitation of the Holy Qur'an, Darsul-Impromptu Speech. General Hadīth. Knowledge, and Observation & Recall took place during the Ijtimā'. The first educational competition was Recitation of the Holy Qur'an (verse 111 of Sūrah Al-Kahf). Most of the regions were represented and as usual the quality of recitation was high. Next, came the Darsul-Hadīth competition with the competitors reviewing Hadīth Number 27 "If the Heart is Good All the other Limbs Get Well" from "Forty Gems of Beauty." This Hadīth presented the competitors some challenge to provide additional color and commentary as the meaning is very straightforward and comprehensively covered in the commentary in the book. Next up was the Impromptu Speech competition; keeping with the theme of this year's U.S. Jamā'at's activities, many of the topics presented to the contestants were based upon the importance and benefits of the Muslims for Peace/Life campaigns. Competitors really had to think on their feet this year to come out ahead. The organizers really went out on a limb to manage the next competition— Religious and General Knowledge. As in past



years this was a team competition with 4 or more participants from each region. The twist came in that all teams needed to have a computer or smart phone with access to the Internet. The Internet site was specially designed for multiple teams to receive the questions and in a timed session, answer their response in a multiple choice format. First challenge was ensuring each team had a computer or smart phone/device and, unfortunately, due to this requisite, 3-4 teams were not able to participate. Cash awards (\$300, \$200, and \$100 for the first. second, and third best essays respectively) were also awarded for Essay competition for essays submitted prior to the Iitimā'. The cash awards are a real incentive for members to get their pen and pads-or perhaps their iPads—ready for next year!

### **Sports Competitions**

Many sports competitions including Darts, Horse Shoe Toss, Basketball Hoops, Tug of War, Table Tennis, and Volleyball were held. The weather remained pleasant and sunny on all three days of the Ijtimā' which allowed successful organization of the outdoor The contestants events. enthusiastically participated in the various sports competitions and vied with fellow Anṣār brothers in a most congenial atmosphere. Cheering crowds provided much encouragement to individual and team participants.

### Talqīn-i-'Amal Session on Tarbiyat

Tarbiyat Talqīn-i-'Amal session was held on Sunday morning. The topic discussed was "Safeguarding our Youth from Social Media Risks." The session was presided over by National Secretary Tarbiyat, Nasir Mahmood Malik. Respected Missionaries Imām Mubasher Aḥmad and Imām Shamshad A. Nasir offered their advice on the subject. Imām Mubasher Aḥmad offered insight into the challenges and risks of social media and Imām Shamshad A. Nasir offered his advice

on how to safeguard our youth from the risks of social media. It was pointed out that in today's age the use of social media cannot be totally avoided and it does offer some benefits but it is imperative to be aware of the risks it poses and to take measures to try to safeguard our youth from these risks. Towards the end of the session a few questions were entertained from the audience that were answered by the panel. The audience also made some comments and suggestions on the risks and challenges posed by social media and offered first-hand experiences on the subject.

### Talqīn-i-'Amal Session on Tablīgh

Tablīgh Talqīn-i-'Amal session was held on Saturday at 1:35 p.m. and was presided over by Nā'ib Ṣadr, Dr. Khaled Ahmad Ata. The session started with the recitation of the Holy Qur'ān by Al-Haj Ousman Seck of Miami Majlis. After the recitation, Qā'id Tablīgh introduced the following three new members of Aḥmadiyya Muslim Community to the attendees:

- 1. Al-Haj Ousman Seck (Miami Majlis)
- 2. Abdul Shahid Mumin (Dallas Majlis
- 3. Jesus Tores (Bay Point Majlis)

Each of the new members introduced themselves and expressed gratitude to Almighty Allāh for enabling them to accept Aḥmadiyyat.

A brief report of achievements of the Majlis in the area of Tablīgh was presented by Monas Ahmad Chaudry, Qā'id Tablīgh. It was stated that this year Majlis Anṣārullāh participated in Muslims for Peace, Muslims for Loyalty, and Muslims for Life campaigns. Dr. Waseem Sayed gave a faith inspiring speech detailing the efforts made for these campaigns and he challenged Anṣār to do more than Majlis Khuddāmul-Aḥmadiyya. Imām Inam-ul-Haq Kauser spoke on the topic of why it is important for Anṣār to stay active in the area of Tablīgh. He



also pointed out how great inroads have been made in introducing the Jamā'at in USA this year. He emphasized that increasing knowledge of Tablīgh-related topics is essential for Anṣār. Dr. Khaled Ata gave his concluding remarks and reemphasized the motivational points of the speakers.

### Health Workshop

The Health Talk was presented by Dr. Syed Tanvir Ahmed, Nā'ib Qā'id Dhahānat wa Ṣiḥat Jismānī, on the topic of "Alcohol & Drug Abuse" on Sunday at 10:00 a.m. In response to the previous year's demand, the time for the Health Talk was extended from half an hour to full one hour. The session was presided over by Nasir Mahmood Malik, National Secretary Tarbiyat, and coordinated by Shamim Malik, Qā'id Dhahānat wa Ṣihat-i-Jismānī.

This topic was chosen to provide guidance to Anṣār to help themselves and their family members so as to become aware of the dangers of various intoxicants that are freely available in this society. There is a growing need to be familiar with these issues and address them on a timely basis within our communities. Dr. Tanvir Ahmed's PowerPoint presentation lasted for almost half an hour. The following are the key points of the presentation:

- Drug Abuse & Addiction
- Causes & Risk Factors
- Commonly Abused Drugs
- $\bullet$  Stages of Drag Abuse & Addiction
- Behavioral Changes
- Screening Tests
- Treatment

Relevant quotations from the Holy Qur'ān, Aḥadīth, and writings of the Promised Messiah (may peace be on him) were presented to emphasize the prohibition and dangers of all kinds of intoxicants including smoking that often leads to the use of drugs.

The presentation was followed by approximately half an hour of interactive question and answer session. The audience offered useful comments and asked questions. Dr. Tanvir Ahmed answered the questions and mentioned that he would be available for future contact for any help in this area. The PowerPoint/Health Talk presentation is available on ansarusa.org for the benefit of Anṣār.

### Son-to-Father Workshop

As in previous years, an inspiring presentation "Son-to-Father" was made by Rizwan Alladin, Şadr Majlis Khuddāmul-Ahmadiyya (MKA), in the afternoon session Saturday. Sadr MKA started his presentation with a Hadīth of the Holy Prophet (peace and blessings of Allāh be on him) that narrates that Allah the Almighty accepts father's prayers for his children. He explained that there were deep meanings and special message behind this specific Hadīth of the Holy Prophet (peace and blessings of Allāh be on him). In Islāmic society, a father is generally busy in many activities as head of the household and when he prays for his children, Allah out of His infinite Grace and Mercy accepts his prayers. Sadr MKA shared with Ansar Ijtima' audience that he, being a father of a young son, does realize what it takes to raise a son. He pointed out that, first and foremost, an Ahmadī Khādim as a son needs prayers form his father as opposed to having any other expectation. He said that along with our sons, our daughters are also part of the scope of this discussion. He emphasized that as fathers we ought to know more about our sons and daughters. He stressed that we should spend quality time with them, be their friends, and try to understand the experience of life that our children are going through. He said that to accomplish this goal, we should keep close



contact with Qā'id Majlis MKA, their teachers, their friends, and their friends' parents. Many Anṣār shared their experiences on this topic during Q&A session that was part of the workshop.

### The Muslim Times Presentation

Dr. Zia H. Shah presented this session by providing the background and history of "The Muslim Times"-a blog to foster universal brotherhood. He explained the objectives of this blog and told the audience that this blog has been operating under alislam.org for the last one year. The blog operates globally and represents all walks of life. The website link for this blog is www.themuslimtimes.org. The presenter further explained that currently more than 40 editors are engaged and contributing towards the contents of the blog from all over the world. He further explained that this blog is serving as a Tarbiyat (moral training) function, presents a productive avenue for our young generation, and also as a Tabligh tool. The presenter further shared that themuslimtimes.org also publishes daily eDigest that Ansar can subscribe to. He appealed to Ansār participants to join the editorial team of themuslimtimes.org.

### Ijtimā' Closing Session

The concluding session was presided over by Dr. Ahsanullah Zafar, Amīr Jamā'at USA. Session started with the recitation of the Holy Qur'an followed by recitation of a Persian poem of the Promised Messiah (peace be on him). Prize distribution ceremony was followed by a comprehensive annual report presented by Sadr Majlis in which he highlighted activities of Majlis Anṣārullāh, USA throughout the year. Sadr mentioned the goals and objectives of year 2011 and outlined all activities and efforts done by Majlis Ansārullāh, USA to achieve those objectives. Salient efforts include active participation in "Muslims for peace," "Muslims for Loyalty," "Muslims for Life" and campaigns. distribution of 350 bicycles and 20 tricycles in

Burkina Faso in April 2011, and awarding Anṣār Tahir Scholarship among other initiatives. He discussed new projects that include purchasing of a used drilling truck for Burkina Faso to restore water wells, supporting building a model village in Africa, and supporting building a Mosque in South America. He pointed out that the Anṣār National Ijtimāʻ will be held on the 2<sup>nd</sup> weekend of October each year for the foreseeable future, Inshāʾallāh.

After the annual report, Amīr Jamā'at USA addressed the audience. He said that there was a lot of good magic in the word "Ansārullāh," a name given organization by Hadrat Muslih Mau'ūd (may Allāh be pleased with him). He explained the history of the word Ansār as it is mentioned in the Holy Qur'an and with reference of Ahmadiyyat. He pointed out that, however, when we ponder on the verse of the Holy mentioning "Ansārullāh." Our'ān disbelief (*Kufr*) came first. So, as we go along as Ansār there is bound to be *Kufr* around us in some fashion, and if we do not respond to it with our efforts and prayers then we are going to fall short, in an ideological fashion, of what we are supposed to be and that *Kufr* in this day and age is manifold. He mentioned how the events subsequent to the 9/11 tragedy have contributed to define the state of affairs that we find today and that the recent successes that we have had, with the grace of Almighty Allāh, are the result of various campaigns that we started about a year ago under the guidance of Hadrat Khalīfatul Masīh Al-Khāmis (may Allāh be his support). He encouraged Anṣār to make their contribution, including writing, to respond to the need of the hour. He also stressed the need to fulfill Tahrīk-i-Jadīd pledges as well as build new mosques in the USA. He thanked Majlis Ansārullāh, USA for their efforts on Tarbiyat, Tabligh, and social work activities. He reminded Ansār about the importance of five daily Prayers and mentioned that followers of the Promised



Messiah (peace be on him) have been given a unique distinction as a whole so we should really try to follow that target as individual. He further brought the attention of all Anṣār to the national Mosque fund which needed to be replenished after seven million dollars in expenses on projects acquiring or renovating various mosques throughout the USA. The Ijtimā' concluded with collective Du'ā led by Amīr Jamā'at USA.

At the end of the Ijtimā' report, it is important to recognize selfless efforts of the Ijtimā' team. Nāzim Ijtimā', Muhammed Owusu, and all of his team members started their work much before the Ijtimā' and continued their hard work well after the Ijtimā' ended.

### Prizes and Awards

At this point it will not be fair if all of those who participated in various competitions held at Ijtimā' are not recognized. Although, all of them deserve recognition and prayers, a list of ranked positions is given below.

### **Education Test Awards 2010**

# Maximum Participation in Taʻlīm Test II of 2010 (Region)

- 1st Gulf States and Virginia (32%)
- 2<sup>nd</sup> New York (26%)
- 3<sup>rd</sup> Central East (24%)

### Maximum Participation in Taʻlīm Test II of 2010 (Small Majlis)

- 1<sup>st</sup> Kentucky (100%)
- 2<sup>nd</sup> Richmond (89%)
- 3<sup>rd</sup> Fitchburg and Research Triangle (50%)

### Maximum Participation in Taʻlīm Test II of 2010 (Medium Majlis)

- 1st Bay Point (55%)
- 2<sup>nd</sup> Austin (52%)
- 3<sup>rd</sup> Cypress-Houston (43%)

### Maximum Participation in Taʻlīm Test II of 2010 (Large Majlis)

- 1<sup>st</sup> North Virginia (55%) 2<sup>nd</sup> New York (48%)
- 3<sup>rd</sup> Houston North and Philadelphia (47%)

### **Education Test Awards 2011**

# Maximum Participation in Ta'līm Test I of 2011 (Region)

- 1<sup>st</sup> Central East (56%)
- 2<sup>nd</sup> South West (52%)
- 3<sup>rd</sup> North West and Virginia (50%)

# Maximum Participation in Ta'līm Test I of 2011 (Small Majlis)

- 1<sup>st</sup> Research Triangle (100%)
- 2<sup>nd</sup> Fitchburg (64%)
- 3<sup>rd</sup> Lehigh Valley (50%)

# Maximum Participation in Ta'līm Test I of 2011 (Medium Mailis)

- 1st Austin (88%)
- 2<sup>nd</sup> Seattle (74%)
- 3<sup>rd</sup> Orlando (63%)

# Maximum Participation in Ta'līm Test I of 2011 (Large Majlis)

- 1st North Virginia (94%)
- 2<sup>nd</sup> LA East (87%)
- <sup>3</sup>rd Willingboro (75%)

### **Educational Competition Awards**

### Recitation of the Holy Qur'an

- 1st Abdul Rauf Rafique (Phoenix)
- 2<sup>nd</sup> Naeemullah (Philadelphia)
- 3<sup>rd</sup> Khalil Ahmad (Richmond)
- 3<sup>rd</sup> Mahmood Bhutta (New York)

### Darsul-Ḥadīth

- $_{1^{\mathrm{st}}}$  Mahmood Ahmad (Georgia-SC)
- 2<sup>nd</sup> Anwer M. Khan (LA East)
- 3<sup>rd</sup> Gulzar Ahmad (South Virginia)



1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup>	Impromptu Speech Khurram Ahmad (Oshkosh) B. K. Ahmad (Detroit) Anwer M. Khan (LA East)
	Religious and General Knowledge
$1^{st}$	Central East: Mir Sharif Ahmad,
	Wadood Chaudhary, Sultan Akbar, Asif
	Omer
1 <sup>st</sup>	Great Lakes 1: Naseem Ahmad, Abdus
_	Salam Malik, B. K. Ahmad, Nasir
	Bukhari
$2^{\text{nd}}$	Great Lakes 2: Captain: Pervaiz Khan
$2^{\text{nd}}$	Northeast: Captain: Mahmood Qureshi
$2^{\text{nd}}$	<i>Virginia:</i> Captain: Zamir Mirza
$3^{\rm rd}$	Central East: Captain: Khalil M. Malik
3 <sup>rd</sup>	South East: Captain: Naseer A. Syed
3 <sup>rd</sup>	South West: Captain: Anwer M. Khan
$3^{\text{rd}}$	Gulf States: Captain: Suhail Kausar
	Transa Naturitian
	Essay Writing
$1^{st}$	Suhail Kausar (Dallas)
$2^{\text{nd}}$	Munawar Ahmad Saqib (Willingboro)
3rd	Rashid M. Syed (LA East)

### Majlis Sultānul Qalam Awards

### **Publication Award**

Book (*Jesus & Moses in India*):
Asad Farooq (LA East)
News Paper/Magazine Articles:
Imran Hayee (Minnesota)
Online Articles: Zia Shah
(Binghamton)

### **Sports Competitions Awards**

#### **Darts**

1<sup>st</sup> Waheed Malik (Chicago East) 2<sup>nd</sup> Naseem Khan (Detroit)

#### **Horse Shoe Toss**

1<sup>st</sup> Abdul Waheed (Baltimore) 2<sup>nd</sup> Arif Qureshi (Zion)

### Basketball Hoops

1<sup>st</sup> Nafeesur Rehman (Georgia-SC) 2<sup>nd</sup> Faroog Bukhari (Chicago East)

### rarooq Bukhari (Cincago East)

### Tug of War (Teams of 11 members)

1<sup>st</sup> *Headquarters Region:* Captain: Perwaiz Aslam Chaudehry

2<sup>nd</sup> New York Region: Captain: Mohammed Ahmad Chaudhary

### Table Tennis Singles Şaf Awwal

1st Rafi Ahmed (Brooklyn)

2<sup>nd</sup> Hameed Naseem (Tulsa)

### Table Tennis Singels Şaf Dom

Baba Trawalley (Research Triangle

2<sup>nd</sup> Nasir Bukhari (Detroit)

1<sup>st</sup>

### **Table Tennis Doubles**

1<sup>st</sup> Rafi Ahmed (Brooklyn) and Majeed Malik (Brooklyn)

2<sup>nd</sup> Imran Hayee (Minnesota) and Naseem Khan (Detroit)

### Volleyball (Teams of 7 members)

 $1^{\rm st}$  Great Lakes: Captain: Naseem Khan Gulf States: Captain: Iftikhar Sheikh

### **Special Sports Award**

Jesus Torres (Bay Point)

### **Sports Competitions Helpers**

Nasir Bukhari (Detroit)
Saleem Lutfullah (York)
Basharat Wadan (Central Virginia)
Haleem Chaudhary (Baltimore)
Fazal Qureshi (Orlando)
Rafi Ahmad (Brooklyn)
Perwaiz Aslam Chaudehry (Silver Spring)
Naseem Khan (Detroit)
Majeed Malik (Brooklyn)

### **Finance Awards**

### Service to Local Majlis in Finance

North East Region

- Muzaffar Chaudhry (Fitchburg)



#### Central East Region

- Amin ur Rahman Shaikh (Central Jersey)
- Naseem Mahmood Bajwa (Lehigh Valley)
- Arif Mehmood (North Jersey)
- Ihtesham Janjua (Philadelphia)

### Great Lakes Region

- Javed Yamin Malik (Columbus)

### Midwest Region

- Tanveer Ashraf (Minnesota)
- Yasser Malik (Chicago West)

### New York Region

- Muhammad Afzal Shah (Long Island)

### Gulf States Region

- Malik Mohammad Altaf (Austin)
- Munawar Piracha (Dallas)

### Headquarter Region

- Abdul Rashid Fouzi (Baltimore)
- Mushtaq Chaudhry (Laurel)
- Syed Nafees Bukhari (Potomac)

### Central West Region

- Mirza Muhammad Yunus (Bay Point)
- Idrees Munir (Silicon Valley)

### Virginia Region

- Shoaib Basit (Central Virginia)
- Iftikhar Khan (North Virginia)
- Gulzar Ahmad (South Virginia)

### South East Region

- Mubashar A. Zahid (Alabama-Tennessee)
- Fazalur Rehman Qureshi (Orlando)
- Zia Azam (Research Triangle)

### South West Region

- Ahmed Masood (Las Vegas)
- Munir Malik (Phoenix)

#### Meritorious Service in Finance

- Abdul Latif Mahmud (Cypress Houston)
- Mazharul Haque (LA East)

- M Layeeguddin Ahmed (Milwaukee)
- Nasir A. Malik (Seattle)
- Abdul Rehman Minhas (Willingboro)
- Azim Qureshi (York)

### **Administrative Awards**

### Service to Local Majlis Award Aftab Lubis (Dallas)

Artab Lubis (Dallas)

### Best Da'i Ilallāh Award

Bilal Abdus Slaam (Philadelphia)

### Life Long Service Award

Mubarik Ahmad Malik (Dallas) Mushtaq Ahmad Chaudhry (Laurel)



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### Majlis Anṣārullāh, USA

### 2011 Annual Report

Dr. Wajeeh Bajwa, Şadr Majlis Anşārullāh, USA

The Majlis Anṣārullāh, USA was established in 1981. Since then, growth has been significant in terms of the number of Majālis as well as membership. In 2011, there were 67 established Majālis in 12 regions and the total membership was approximately 2,500. The U.S. Jamāʻat currently has 71 chapters; four Jamāʻats did not have sufficient number of Anṣār to establish a Majlis.

Through Almighty Allāh's Mercy and Grace the Majlis Anṣārullāh, USA continues to move forward with members' cooperation, support, and prayers. The year 2011 ended with the following significant achievements, Alḥamdulillāh.

### **Special Projects**

In 2008 a large number of Aḥmadī Muslim men from Burkina Faso rode more than 600 miles on bicycles to attend the annual Jalsa Sālāna in Ghana which was being graced by the presence of Ḥaḍrat Khalīfatul Masīḥ Al-Khāmis (may Allāh be his support). It was heartwarming to see the dedication and devotion of these Aḥmadī Muslims to Khilāfat.

In 2009 it was proposed that Majlis Anṣārullāh, USA collect bicycles from members, especially from those who own a bicycle but do not use it. In early 2010, the Nāzim of Gulf States Region, Bashiruddin Shams, was appointed to manage this project. After looking into the effort that would be required to collect bicycles from various Majālis in the U.S. and the logistics of collecting, storing, and transporting these bicycles to Burkina Faso, it was decided that collecting funds for bicycles would be more efficient. These funds could be used to purchase new bicycles, either from India or China, on condition that the bicycles be delivered to Burkina Faso. Ḥaḍrat Khalīfatul Masīḥ Al-Khāmis (may Allāh be his support) granted permission to go ahead with this project on December 25, 2009:

Hazrat Khalifatul Masih V has asked me to convey his blessings for this noble project and prayed that may Allah reward you and to all Ansar of USA for contributing for this project.

Wassalam,

Shamim Ahmad Khan

Asst. Private Secretary (Honorary),

Ansar Section.



Bashiruddin Shams evaluated various models and styles of bicycles and held discussions with numerous vendors to accomplish this task. Vendor selection was completed in September of 2010 and an order was placed with a Chinese manufacturer for 352 bicycles in October 2010. Amīr of Burkina Faso mentioned that there is need for some tricycles also so Majlis Anṣārullāh purchased 20 tricycles in Burkina Faso for donation. The 352 bicycles were shipped from China in the middle of December 2010 and arrived at the port of Tema, Ghana, on March 1, 2011.



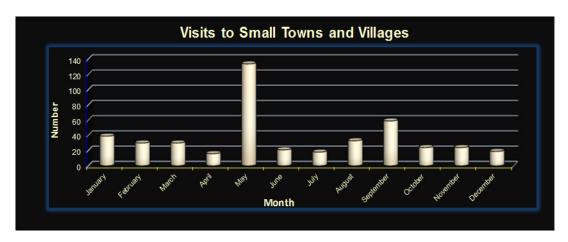
Tricycles (20) and bicycles (352) donated by members of Majlis Anṣārullāh, USA to Burkina Faso Jamā'at.

The bicycle distribution ceremony was held on Monday, April 18, 2011 at 10:00 AM. Bicycles were given to the heads of each auxiliary (heads of Lajnah, Anṣārullāh, and Khuddām) for distribution to their membership. Department of Social Services of Burkina Faso government also received 50 bicycles and 20 tri-cycles. A complete report was published in Al-Naḥl (Issue Q1, Vol. 22 No. 1) and is also available at Anṣār website (www.ansarusa.org) at http://ansarusa.org/content/visit-burkina-faso.

<u>Conditions of Bai'at</u> (<u>Initiation into the Ahmadiyya Community</u>) <u>Pocket-Size Edition</u> Free

### **Tabligh**

Following the directions of Ḥaḍrat Khalīfatul Masīḥ Al-Khāmis (may Allāh be his support) visits to small towns was the focus for Tablīgh during 2011. The following graph shows the number of small towns/villages visited each month:



In the area of Tabligh most Majālis held bookstalls, book fairs, one-on-one meetings, and numerous lectures were given at churches, schools, and universities:

City Officials contacted	194
Open houses and fairs conducted	232
Number of lectures arranged in churches/schools/ colleges/universities	104
Distribution of Muslim for Life flyers	19,000

Another prominent feature of Tablīgh effort was distribution and broadcast of DVDs on Aḥmadiyya viewpoint of Islām. More than 1,300 DVDs with 72 titles/programs were provided for broadcast on local TV Channels. Broadcasts are happening in 17 communities (cities and counties).

### **Basic Religious Knowledge Course**

In Urdu,

for the members of Majlis Anṣārullāh. \$3.00



#### **New Converts**

- a. The Majlis Continued to establish and strengthen personal contacts with the Nau Mubā'i'īn at the local as well as national level.
- b. Three Nau Mubā'i'īn were shortlisted for travel to the 2011 UK Jalsa. However, due to last minute personal constraints only one of them was able to attend the Jalsa. He had the opportunity to have audience with Ḥuḍūr (may Allāh be his support) during this trip. According to him this was "the most awakening event" of his life that has brought him closer to the Khilāfat and the Jamā'at.
- c. Financial and logistical assistance was provided to deserving Nau Mubā'i'īn to help them attend the 2011 Annual Convention of the USA Jamā'at as well as



Nau Muba'i'in (new converts meeting with Ṣadr Majlis at the occasion of 2011 National Ijtimā'

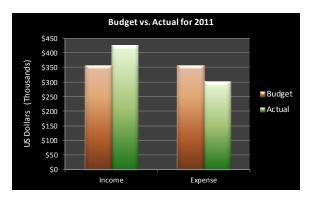
- the 2011 national Ijtimā' of Majlis Anṣārullāh, USA. Three Nau Mubā'i'īn shared their journey to true Islām, Aḥmadiyyat, at the 2011 national Ijtimā'.
- d. A special lunch meeting of the Nau Mubā'i'īn was conducted at the 2011 national Ijtimā' of Majlis Anṣārullāh, USA. The Nau Mubā'i'īn had the opportunity to meet each other and also were able to ask questions and share their experiences with Ṣadr Majlis Anṣārullāh, USA.
- e. Jadoo TV box was provided to three Nau Mubā'i'īn for easy access to MTA programs at home with their family.

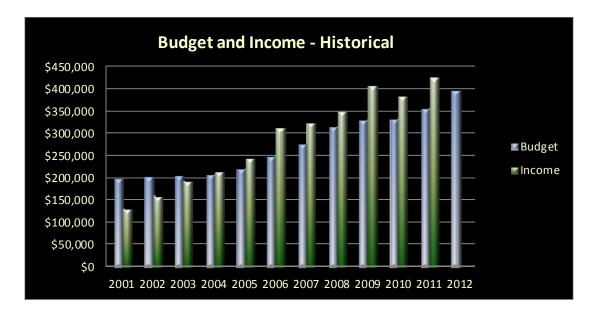
### Māl (Finance)

Financial sacrifices of Anṣār continue to be strong both for the Majlis itself and also in support of the Jamā'at system. In 2011 total collection was \$428,344 which is 19% more than the budget of \$358,690.48. Total collection for 2011 is 11% more than collection in 2010, *Alḥamdulillāh*.

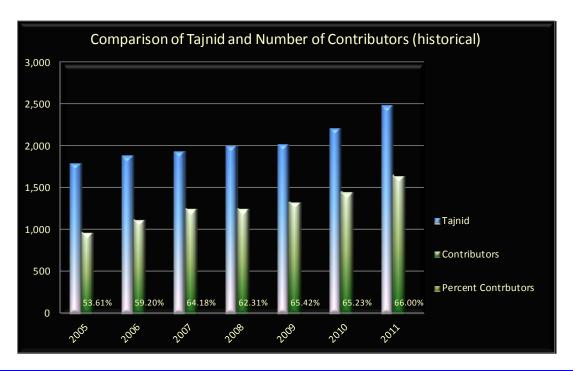
Income and expense budget and actual collection and expense for 2011 are given in graph shown in "Budget vs. Actual for 2011."

Anṣār Income Budget/Collection progression for last 10 years is given on the next page:



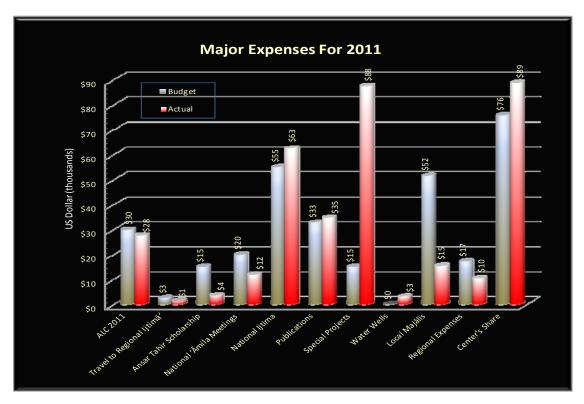


The following graph gives analysis of last 6 years showing total Anṣār membership and how many Anṣār paid their dues (also shown as percentage of total Tajnīd who paid their Anṣār dues):



#### Expenditure breakdown:

The following chart shows expenditure in various categories:



Majlis Anṣārullāh contributed \$78,915 towards "Model Village Project" in December 2011 which is shown under special projects. See details under New Projects.

#### Taʻlīm

Annual essay writing competition was held in June 2011. Topics were:

- a. Influence of Islām on America
- b. Contributions of Muslims to Science
- c. Was Islām Spread by Sword?

Following table gives result of this essay writing competition:

Name	Majlis	Position
Suhail Kausar	Dallas	First
Munawar Ahmad Saqib	Willingboro	Second
Rashid M. Syed	LA East	Third

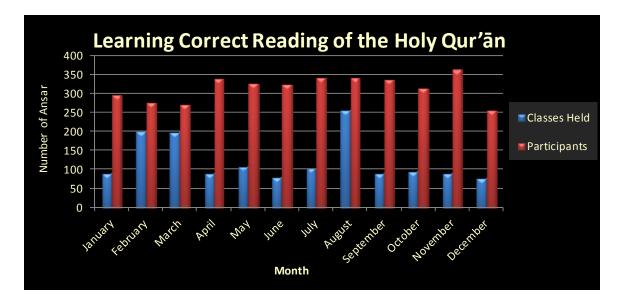
Two Ta'līm tests were conducted during 2011. Total participation by Anṣār was around 32% (with 73% of Majālis participating) which is the highest participation in Ta'līm tests.

In 2011 Majlis Anṣārullāh also recognized three Anṣār for publishing in below categories:

- a. Asad Farooq (LA East) Book (Jesus and Moses in India)
- b. Imran Hayee (Minnesota) News Paper/Magazine Articles
- c. Zia Shah (Binghamton) Online Articles

#### Ta'līmul-Qur'ān

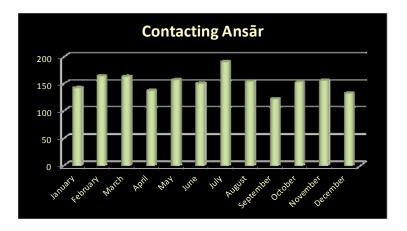
The Majlis continues to make efforts to teach correct reading of the Holy Qur'ān. Number of Majālis holding Ta'līmul Qur'ān classes and number of Anṣār who participated in them were as follows:



### Tarbiyat

- a. Held a Tarbiyat week from Monday, March 21 Sunday, March 28 with a focus on individual Tarbiyat of Anṣār.
- b. Provided guidelines to Zu'amā for activating inactive Anṣār.
- c. Provided guidelines to Zu'amā for addressing social issues in their Majālis.
- d. Distributed English summary of Ḥuḍūr's (may Allāh be his support) Friday sermon on a weekly basis.
- e. Arranged and performed discipline duties at the U.S. Annual Convention (Rizwan Qadir).

Contacting members that do not regularly come to the Mosque and meetings is always a high priority for all Anṣār. During 2011 total of 1,843 contacts were made. Following graph provides breakdown of this number on monthly basis:



#### **Publication**

- a. Anṣār Newsletter was published every month and sent to members via postal service as well as electronically.
- b. Translation of book "Points to Ponder" was printed (Qty: 2,000).
- c. Translation of book "Homeopathy Remedies" was printed (Qty: 1,000)
- d. Al-Naḥl Year in Review 2009 and Year in Review 2010 were published. Both issues were mailed to every Nāṣir in the U.S. without any cost to members.
- e. Two regular issues of Al-Naḥl were also printed and mailed to every Nāṣir without any cost to members. One issue contained the stories documenting "Bicycles for Africa" project. The second issue completed the publication of Discourses, sayings of the Promised Messiah (peace be upon him).
- f. Sabīlur Rashād Translation was completed and submitted to the Center for review and approval.
- g. A bookstall was arranged at the U.S. Jalsa Sālāna.
- h. An exhibition of more than 100 pictures taken by Habeeb Shafeek (Orlando Majlis) was held at the U.S. Annual Convention and at the National Ijtimā'. Habeeb Shafeek has been taking pictures of Aḥmadiyya events in the U.S. since 1970s.

#### Wasiyyat

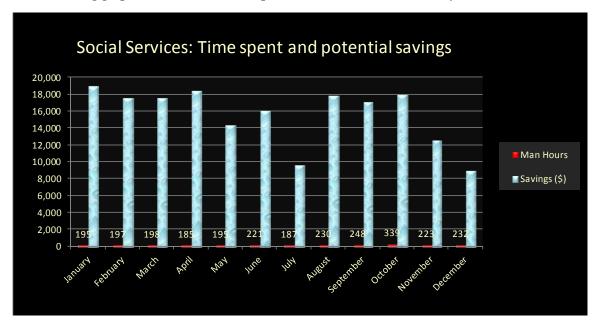
- a. Total number of Anṣār Mūṣiyān in the U.S.: 587
- b. Total number of Anṣār applicants since 2004: 290
- c. Total number of Anṣār applicants approved since 2004: 235
- d. Number of Anṣār applications in 2011: 18

Note: of the total number of Anṣār applicants since 2004 (above), 51 are still in the "Applied For" (Prospective Mūṣī) status. Four (4) applications were rejected by Majlis Kārpardāz.

#### Īthār [Eesaar] (Social services)

a. The Majlis continued to provide MTA System (Muslim Television Aḥmadiyya Satellite dish system or Jadoo TV) to those Anṣār who could not purchase one. Three MTA systems were

- provided during this reporting period.
- b. Majlis Anṣārullāh, USA provided financial assistance to members who needed help either for paying rent, taking care of utility bills, or other essential needs.
- c. Following graph shows time (hours) spent in social service activities by members:



#### Dhahānat wa Ṣihat-i-Jismānī (Intellect and Physical Health)

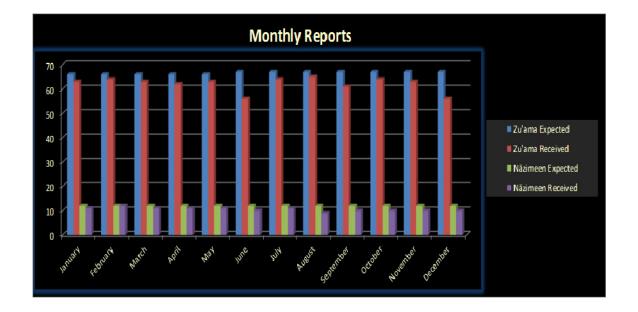
- 1. Articles on monthly scheduled health topics were distributed to all Majālis for discussion during the monthly Anṣār meetings.
- 2. 35% Majālis regularly report physical activities.
- 3. The most common activities are:
  - a. Walking, jogging
  - b. Treadmill, weights etc.
  - c. Table tennis

### Anṣār Tahir Scholarship

Four scholarships were awarded in 2011 with total scholarship amount of \$3,593.70.

#### **Monthly Activity Reports**

A total of 744 monthly activity reports were received (out of a possible 799 – which makes the total reports received 93.12%). This is the highest number of reports submitted during a fiscal year. Higher number of reports is attributed to constant reminders as well as creation of an online report submission process that was implemented in 2010. The following graph show status of reports submitted during 2011:



#### Ijtimā'āt

#### National Iitimā':

The 30<sup>th</sup> National Ijtimā' of Majlis Anṣārullāh, USA was held in the Baitur Rahman Mosque, Silver Spring, MD from October 7 to 9, 2011. The 19<sup>th</sup> Majlis-i-Shūrā of Majlis Anṣārullāh, USA was also held during this time. By the Grace of Almighty Allāh, both the Ijtimā' and the Majlis-i-Shūrā were very successful, with a combined total attendance of more than 540 Anṣār from all over the U.S. The record attendance in three years in a row can be attributed in part to the new expansion of Baitur Rahman Mosque featuring a spacious Anṣārullāh Hall in the basement and an equally spacious Hall located on the 2nd floor of the Baitur Rahman Mosque. Both halls easily accommodated all activities of Ijtimā' and Shūrā with hall on the second floor serving as the Ijtimā' Gāh, and Anṣārullāh Hall serving as the hospitality (Diāfat) area. The original Mosque Prayer areas were used for Prayers and accommodation. The indoor sports activities took place in the basement area of the Mosque and outdoor sports activities were held in the outside grounds in beautiful sunny weather.

Among the prominent features of the Ijtimā' and Majlis-i-Shūrā were opening and closing sessions, educational, and sports competitions, Talqīn-i-'Amal sessions related to Tablīgh and Tarbiyat, an interactive workshop on health, and "Father to Son" workshop with Ṣadr Majlis Khuddāmul-Aḥmadiyya. A complete report of Ijtimā' 2011 is published separately.

### Regional Ijtimā'āt:

Successful Regional Ijtimā'āt were held in 10 regions with National 'Āmilah members participating in each Ijtimā'. The following table gives details of the these Ijtimā'āt (which 'Āmilah member attended these Ijtimā'āt):

Region	Nāẓim	National Representative		
Central East	Farooq Azam Malik	Naseem Ahmed Waseem		
Central West	Naseer M. Siddique	M. Dawood Munir		
Great Lakes	Naseem Ahmed	AbuBakar Bin Saeed		
Gulf States	Bashiruddin Shams	Habeeb Shafeek Jr.		
Headquarter	Saleem Muhaimin	Ijtimāʻ was not held.		
Mid West	Abu Bakar Bin Saeed	Imran Hayee		
New York	Arshad Janjua	Khaled Ata		
North East	Muhammad Zafar Iqbal	Syed Sajid Ahmad		
North West	Abid Haq	Monas Chaudry		
South East	Nafis Ur Rehman	Muhammed K. Owusu		
South West	Anis M. Shaikh	Munawar Saqib		
Virginia	Basharat Ahmad Wadan	Ijtimā' was not held.		

#### Anşār Leadership Conference (ALC)

By the Grace and Mercy of Almighty Allāh, Majlis Anṣārullāh, USA held Anṣār Leadership Conference (ALC) 2011 at Baitul Naseer Mosque in Fort Lauderdale (Miami Majlis), Florida on the weekend of January 22-23, 2011. ALC was attended by members of the national 'Āmilah, Nāẓimīn, and Zu'amā or their representatives from 58 (out of 66) Majālis. A total of more than 75 delegates from all over the U.S. attended the conference. More than Twenty Five volunteers from the local Majlis made sure that the conference ran smoothly. A detailed report of ALC activities was published separately.

#### **New Projects**

Ḥaḍrat Khalīfatul Masīḥ (may Allāh be his support) has graciously approved following three projects for Majlis Anṣārullāh, USA:

# a. <u>Purchase a used drilling truck for Burkina Faso to restore water wells</u>: We are working with The International Association of Aḥmadī Architects and Engineers (IAAAE) to purchase used truck. Estimated Cost: \$60,000

### b. Support building model village(s) in Africa:

Project: Supply solar power to six (6) villages in Africa.

Majlis Anṣārullāh, USA is working with IAAAE on this project. Volunteers are needed for this project. Ḥuḍūr (may Allāh be his support) has assigned Sierra Leone to Majlis Anṣārullāh, USA. Estimated Cost of this project is \$75,000. Majlis Anṣārullāh, USA contributed \$78,915.00 towards this project in December 2011 which is shown under special projects in the graph for major expenditure.

c. <u>Support building a Mosque in South America (French Assigned Countries)</u>: Initial information is being collected and data will be submitted to Ḥuḍūr (may Allāh be his support) for selection of location. Estimated Cost: \$400,000 to \$700,000

#### Conclusion

I wish to thank all members of the National 'Āmilah, Nā'ib Qā'ideen, Nāzimīn, Zu'amā, Muntazimīn, and members at large for their diligence and sacrifices. I also wish to thank the families of all officers and volunteers and pray that Almighty Allāh reward them abundantly, Āmīn.

May Almighty Allāh enable each and every member of Majlis Anṣārullāh, USA to fulfill not only their spiritual and Majlis (Jamāʻat) obligations but also their obligations to their families in these difficult financial times. Remember, Almighty Allāh does not burden anyone of us beyond our capacity. Rest assured He rewards our sacrifices many times over. Undoubtedly the spiritual path we take as we go forward will be the one our future generations will follow closely.

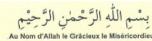
May Almighty Allāh accept our humble efforts and forgive our mistakes, and guide us to further success through His Grace and Mercy, Āmīn.

# Listening to the Friday Sermon

The Holy Prophet (peace and blessings of Allāh be on him) said: "When it is a Friday, the angels stand at the gate of the mosque and keep on writing the names of the persons coming to the mosque in succession according to their arrivals. The example of the one who enters the mosque in the earliest hour is that of one offering a camel (in sacrifice). The one coming next is like one offering a cow and then a ram and then a chicken and then an egg respectively. When the Imām comes out (for Friday prayer) they (that is angels) fold their papers and listen to the sermon." (Bukhārī)

# Offering Supererogatory Prayer for Suffering Aḥmadīs

Addressing Aḥmadīs of all the Jamā'ats around the world in his Friday sermon of December 3, 2011, Ḥaḍrat Khalīfatul Masīḥ Al-Khāmis (may Allāh be his support) drew attention to the Aḥmadī brothers who are enduring hardship and persecution. Ḥuḍūr (may Allāh be his support) said that a true believer is the one who feels the suffering of his believer brother as his own, like the whole body feels the pain if a part of the body is in pain. Ḥuḍūr (may Allāh be his support) said that each Aḥmadī should offer two Nafl (supererogatory Prayer) daily, solely for those Aḥmadīs who are going through any torment due to their belief in Aḥmadiyyat and are deprived of their civic and religious rights through vicious laws. Anṣār are encouraged to say Labbaik to the call of our beloved Ḥuḍūr (may Allāh be his support) and offer two Nafl daily and pray to Almighty Allāh that the atrocities against Ahmadīs may be removed, Āmīn.





# AMA'AT ISLAMIQUE AHMAD **BURKINA FASO**



خدا تعالیٰ کے فضل اور رحم کے ساتھ صوالنا صر مكرم ومحترم ڈاکٹر وجیہہ باجوہ صاحب صدرمجلس انصاراللدامریکہ وممبران مجلس عاملهانصارالله وممبران مجلس انصاراللهام يكبه السلام عليكم ورحمة اللدوبر كانته

الله تعالی ہے دعا ہے کہ آنمکر م بخیروعافیت ہوں۔الله تعالیٰ آپکو ہمیشہ بہترین مقبول خدمات دیدیہ بحالانے کی تو فیق عطاء فرما تا چلا جائے اور آپ جیسے بزرگان وین ہمیشہ ہمارے لئے مشعل راہ ثابت ہوں۔ آمین خا کساراین اور تمام جماعت بور کینافاسوکی طرف سے آپ سب کا تبددل سے شکر گز اربے خصوصا انتمکرم بور کیٹا فاسو میں بنفس نفیس تشریف لائے اور خاندان احمدیت کے مضبوط رشتہ کواور بھی مضبوط بنادیا۔ آنمکر م کا یہاں تشریف لا نااورمجلس انصاراللدام کیدی طرف ہے پور کینا فاسوی جماعت کوسائیکلوں کاتھند بنا ہمیشہ ہمارے لئے باعث صدافقارر ہے گااوراس کی یاد ہمارے دلوں میں سدا تازہ رہے گی۔ جزا کم اللہ احسن الجزاء

آئمکرم سے دعا کی عاجز اند درخواست ہے کہ خاکسار کے لئے ، تمام مبلغین ومشنریز اور بور کینا فاسو کی تمام جماعت کے لئے دعا کریں کہ اللہ تعالٰی ہم سب کوحضورانو رایدہ اللہ تعالٰی بنصرہ العزیز کی ہرخواہش کو پورا کرنے کی توفیق عطاء فرمائے اور ہمیں ہمیشہ خلافت سے زندہ مضبوط تعلق قائم رکھنے کی تو فیق عطاء فرمائے ۔ آمین



1011/1/11/1

L'amour pour tous, la baine pour personne

Tél : +226 50 35 65 58 Fax: +226 50 35 66 33

01 BP 4898 Ouagadougou 01 - Burkina E-mail: ahmadiyya\_bf@yahoo.com



In the name of Allah, the Gracious, the Merciful.

We praise Him and invoke blessings on His Holy Prophet; and His servant the Promised Messiah With the Grace and Mercy of Allah, the Exalted

Respected Dear Dr. Wajeeh Bajwa Sahib Sadr, Majlis Ansārullāh, USA, and Members of Majlis 'Āmila, and Members of Majlis Ansārullāh, USA

Assalamo Alaikum wa Rahmatullahe wa Barakatohu:

We pray to Almighty Allah for your wellbeing. May Almighty Allah always grant you strength to render most pleasing services for faith, and may revered people like you always prove to be our beacons, Amīn.

On behalf of the entire Jama'at in Burkina Faso as well as on my own behalf. I wish to thank you from the bottom of my heart. Your eminence especially came to Burkina Faso, and further strengthened the strong bonds of the Ahmadiyya family.

Your visit here to present the gift of bicycles to the Burkina Faso Jama'at on behalf of Majlis Ansārullāh, USA shall always be a source of great honor for us, and its memory will dwell in our hearts forever, Jazakomullah Ahsanal Jazaa

Respectfully, you are requested to pray for this humble self, all Muballigheen, Missionaries, and the entire Jama'at of Burkina Faso; may Almighty Allah grant us vigor to fulfill all wishes of Hadrat Khalīfatul Masīh (may Allah strengthen his hands) as well as the strength to always maintain a strong living bond with Khilāfat, Amīn.

Wassalam, Humbly, -signed-Khalid Mahmood Shahid Amīr & Missionary In Charge Jamā'at Ahmadiyya, Burkina Faso

26 April 2011





Muskins who believe in the Messiah, Hadrat Mirza Ghukom Ahrand Opdiani (pence be an him)

# Revised Letter Circular Date Corrected

May 27, 2011 (Ref: SMA 2011-016b)

To: Zu'ama

Nāzimeen

Members of National 'Āmila

Re: Hudur's (ayyadahullahu ta'ala binasrihil-'aziz) instructions about the status

of the Promised Messiah (peace be on him)

Dear Zu'ma, Nāzimeen and members of the National 'Āmila,

In a circular issued on May 21, 2011 Hadrd Khalīfatul Masīh Al-Khamis (ayyadahullahu ta'ala binasrihil-'aziz) writes:

"In light of my Friday sermon of May 13 [2011] tell your Ansar that there is no need to hide Prophethood of the Promised Messiah, peace be on him. When talking with others, be straightforward and declare that the Promised Messiah, peace be on him, has been appointed as a Prophet due to his complete submission and obedience to the Holy Prophet, peace and blessings of Allah be on him, and he [the Promised Messiah, peace be on him] is a 'Prophet of Allah'."

Please convey Hudur's (ayyadahullahu ta'ala binasrihil-'aziz) instructions to each and every member of your Majlis.

May Almighty Allah grant every Nasir strength and wisdom to follow instructions given by Hudur (ayyadahullahu ta'ala binasrihil-'aziz) without any hesitation, Amīn.

وَالسَّلَامِ Sincerely.

hociech Bajno

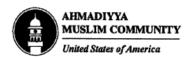
Wajeeh Bajwa

Sadr, Majlis Ansārullāh, USA

C: Respected Munir Javid Sahib, Private Secretary to Hazrat Mirza Masroor Ahmad, Khalīfatul Masīh Al-Khamis

Contact Information for Majiis Ansāruliāh, USA: Dr. Wajeeh Bajwa (Sadr) 3700 Windmesdows Blvd Apt Y252, Gainesville, FL 32608-0432 Cell: (919) 632-9367 Par. (888) 779-8738 E-maji: zsdni@arsaruss.org Web: www.ansarusa.org National Headquarters:
Ahmadiyya Muslim Community
15000 Good Hope Rd, Silver Spring, MD 20905-4120
Phone: (301) 879-0110 Fax: (301) 879-0115
E-mail: info@alislam.org Web: www.ahmadiyya.us





#### Muslims who believe in the Messiah, Hadhrat Mirza Ghulam Ahmad Qadiani\*

May 31, 2011

### Presidents of Jamat Ahmadiyya USA. All Members of National Amila.

السلام عليكم و رحمت لله و بركاته

As we keep our message of Peace, Loyalty, Life it is necessary to expand it in ways as to convey the Teachings of the Promised Messiah as in the process. If we do not enhance these positions, the relevance could die down with time.

The beliefs and pillars of Islam are fundamental to our faith. Issue remains why an average American should even listen to us about those.

The material that we can convey is vast. The issue is to select one liners to tag onto Peace, Loyalty or the like that would flow with them.

Our ability to make our voice heard in the campaigns held and still continuing is because it rings with the concern of the vast majority in America. Whatever else we add or substitute would have to be the same way.

What are the ideas which in one line or less, resonate with our audience in line with what we have been conveying over the past year.

(These would have to be universal and not parochial to our restricted needs).

I am asking for such from the Teachings of Hazrat Masieh Mo'oud as, and how we can say that in less than a line.

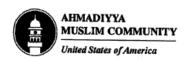
Kindly convey this to Jamat members and among your circles, and send proposals. May Allah be your Guide and Helper. Ameen.

e السلام و خاکسار Abaau dalar

Ahsanullah Zafar

Copy to Private Secretary Sahib for Hazur's favor.





Muslims who believe in the Messiah, Hadhrat Mirza Ghulam Ahmad Qadiani\*

May 31, 2011

### Presidents of Jamat Ahmadiyya USA. All Members of National Amila.

السلام عليكم و رحمت لله و بركاته

There have been discussions at national forum, and the idea of highlighting problems related to Drug abuse, smoking to Jamat members has been generally endorsed. Issues have moved beyond alcohol to drugs, and we can ignore it only at our own peril.

Please remember, if not warned about such problems, impressionable members might assume they can be totally guided by their own ideas. Potentially, they can think that it is acceptable to follow a path, since Jamat is not taking a stand over it.

As part of our discussions we have been teaching our members the prohibition against the use of alcohol. In the same vein, it is prudent to inform our members about drug abuse, smoking. There are definite health issues. There is an effect upon one's personality. There can be, over time, inability to perform in a competitive society and even life in general. It creates and increases isolation from community. It interferes greatly with proper worship (salat, fasting, reading of the Quran, discussion of issues of moral conduct).

I urge all to come together to setup local discussions. There may be some parents who might prohibit their children from such discussion forums - that would be their prerogative, and should be respected for them.

May Allah be your Guide and Helper. Ameen.

و السلام و خاكسار

Ahsanullah Zafar

Copy to Private Secretary Sahib for Hazur's favor.



MIRZA MASROOR AHMAD HEAD OF THE AHMADIYA COMMUNITY



Baitul Fazl, London 14<sup>th</sup> Aug. 2011 MBE/100

Dear Sadr Sahib Majlise Ansarullah USA,

Jazakallah for your letter of condolences and comforting words on the passing away of my dear mother, Hadhrat Sahibzadi Syeda Nasira Begum Sahiba. انالله وإنا اليه راجعون

My mother, eldest daughter of Hadhrat Musleh Maw'ood<sup>ra</sup> was a figure of immense piety and Taqwa that was exemplary and she endeavoured to instil this quality in everyone who came in contact with her. The warmth of her personality made all, young or old, family or stranger at ease and they all felt her attention centred on them. Her life was richly imbued with love for Allah and she was always endeavouring to gain His pleasure. Her life will forever remain like a beacon for us and I pray that Allah grants us the ability to follow her footsteps in the blessed qualities that made her a special mother.

The month of Ramadhan offers us a special opportunity to remember my dear

The month of Ramadhan offers us a special opportunity to remember my dear mother in our humble prayers as we pray for the victory of Islam, spread of Ahmadiyyat and restoration of peace and harmony in the world. جز اکمالله

Wassalam.

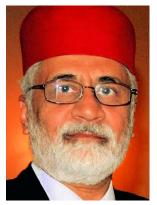
Yours sincerely,

1. Ell ?.

MIRZA MASROOR AHMAD

Khalifatul Masih V





Dr. Wajeeh Bajwa, Orlando, FL. Ṣadr Majlis



Dr. Khalid Ata, Potomac, MD. Nā'ib Ṣadr Saf Awwal



Naseem A. Waseem, Lehigh Valley, PA. Nā'ib Ṣadr Saf Dom



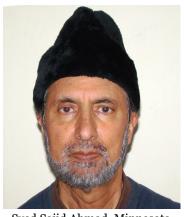
Imran Hayee, Minnesota. Qā'id Umūmī



M. Dawood Munir, Cypress-Houston, TX. Qā'id Ta'līm



Monas Ahmad Chaudry, Los Angeles, CA. Qā'id Tablīgh



Syed Sajid Ahmad, Minnesota. Qā'id Ishā'at



Habeeb M Shafeek Jr., Orlando, FL. Qā'id Īthār



Rafiuddin Malik, Columbus, OH. Qā'id Tarbiyat



Waseem Ahmad, Indiana. Qā'id Tarbiyat Nau Mubā'i'īn



Munawar Ahmad Saqib, Willingboro, NJ. Qā'id Māl



Abdullah Ennin, Milwaukee, WI. Qā'id Waqf-i-Jadīd



Shamim Ahmad Malik, Research Triangle, NC. Qā'id Health



AbuBakar Bin Saeed, Milwaukee, WI. Qā'id Tāhrīk Jadīd



Munawar A. Malik, Dallas, TX. Qā'id Tajnīd



Syed Fazal Ahmad, Phildelphia PA. Qā'id Ta'līmul-Qur'ān



Muḥammad K. Owusu, Northern Virginia, VA. Auditor



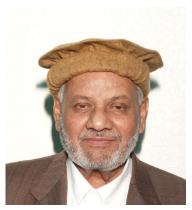
Basit Khan, Baltimore, MD. Nā'ib Qā'id Māl (Finance)



Aftab Lubis Nā'ib Qā'id Māl (Finance)



Belal Khalid, Central Jersey, NJ. Nā'ib Qā'id Ta'līm



Chaudhary Mushtaq Ahmad, Laurel, MD. Nā'ib Qā'id Ishā'at



Tanvir Ahmed, New Orleans. Nā'ib Qā'id Health

Mazhar UL Haque Nā'ib Auditor

### National Majlis-i-'Āmilah meeting in Boston on May 14, 2011

Right: Aḥmadiyya Muslim Community Center in Boston

Middle left: National Majlis-i-ʿĀmilah meeting in session

Middle right: A photo of 'Āmilah members with Anṣār

Bottom: A group photo with Anṣār of Boston and Fitchburg Majālis







#### National Majlis-i-'Āmilah meeting in Austin, Texas on July 30, 2011



Left: Bait-ul-Muqeet Mosque in Austin

 $\begin{tabular}{ll} Middle \ left: National \ Majlis-i-`\bar{A}milah \ meeting \ in \\ \end{tabular}$ 

session

Middle right: Malik Mohammad Altaf, Zaʻīm Austin; Dr. Wajeeh Bajwa, Ṣadr Majlis; and Iftikhar A. Naghmi, President of Austin Jamāʻat at a meeting with local Anṣār

Bottom: A group photo with members of Austin Jamā'at



# 2011 Regions

No	Region	Majālis		Nāẓim
1	Central East	Central Jersey, Lehigh Valley, North Jersey, Philadelphia, Willingboro		Farooq Azam Malik
2	Central West	Bay Point, Merced, Oakland, Sacramento, Silicon Valley		Naseer M. Siddique
3	Great Lakes	Cleveland, Columbus, Dayton, Detroit, Indiana, Pittsburgh		Naseem Ahmed
4	Gulf States	Austin, Cypress Houston, Dallas, Houston North, Houston South, New Orleans, Tulsa		Bashiruddin Shams
5	Headquarters	Baltimore, Laurel, Potomac, Silver Spring, York, Headquarters		Saleem Abdul Mohaimin
6	Midwest	Chicago-E, Chicago-W, Kansas, Milwaukee, St. Louis, Minnesota, Zion		AbuBakar Bin Saeed
7	New York	Bronx, Brooklyn, Long Island, New York		Arshad Janjua
8	Northeast	Albany, Binghamton, Boston, Buffalo, Fitchburg, Hartford, Rochester, Syracuse		Muhammad Zafar Iqbal
9	Northwest	Portland, Seattle	2	Abid Haq
10	Southeast	AL/TN, Charlotte, Georgia-Carolina, Miami, Orlando, Research Triangle	6	Nafis Ur Rehman
11	Southwest	Las Vegas, Los Angeles-E, LA Inland, Los Angeles-W, Phoenix, San Diego, Tucson 7 Anis M		Anis M Shaikh
12	Virginia	Central Virginia, North Virginia, Richmond, South Virginia, Washington DC		Basharat Ahmad Wadan





Central East Farooq Azam Malik



Central West Naseer Siddique



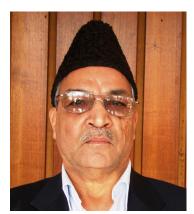
Great Lakes Naseem Ahmed



Gulf States Bashiruddin Shams



Midwest



New York Metro Arshad Janjua



Northeast Muhammad Zafar Iqbal



Southeast Nafis Ur Rehman



Southwest Anis M. Shaikh



Virginia Basharat A. Wadan



Northwest Abid Haq

Headquarters Saleem Abdul Mohaimin

# The Monthly Anṣārullāh from Pakistan (Urdu)

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# North East Regional Ijtimā'

Dr. Muhammad Zafar Iqbal, Nāzim Northeast Region

The regional Ijtimā' of Northeast region (Majālis: Albany, Binghamton, Buffalo, Fitchburg, Hartford, Rochester, and Syracuse) was held in Albany at Baitun Noor Mosque, 941 River Road, Rotterdam, NY on Saturday, May 21, 2011. The first session, presided over by the national representative, Sved Sajid Ahmad, Oā'id Publication, started at 9:45 AM with the recitation of the Holy Our'an by Mubashir Majoka, Ansār pledge led by Syed Sajid Ahmad, and Urdu poem by Tahir Khokhar of Rochester Mailis, Regional Missionary, Imām Zafar Ahamd Sarwar was present. Regional Nāzim, also Muhammad Zafar Iqbal, welcomed the participants and Syed Sajid Ahmad gave the opening address. He gave a historical perspective about how the Holy Our'an was preserved. He also urged Ansār to continue doing Tabligh work and distributed related CDs. This was followed by educational competitions session consisting competitions of Qir'āt-i-Qur'ān, Ḥadīth, Impromptu Speech, Observation & Recall, and Religious & General Knowledge Quiz. At 1:30 PM Zuhr and 'Aṣr Prayers were offered followed by a hearty lunch.

The second session, sports competitions, started at 2:15 PM in the large parking space and lawn of the mosque with events including 1/2 Mile Walk, Volleyball, and Tug of War. A group photo session ensued, followed by indoor Musical Chair competition.

The concluding session, presided by Sved Sajid Ahmad, started at 3:30 PM with the recitation of the Holy Our'an and translation by Kusi Ahmad of Hartford, Imam Zafar Ahmad Sarwar addressed the audience with the theme of righteousness with references from the Holy Qur'an and the writings of the Promised Messiah (peace be on him). This was followed by prize distribution ceremony with special recognitions from M. Zafar Iqbal, Nāzim Northeast Region, of those who made the event a success. The session was concluded with Ansar pledge and silent prayer led by Syed Sajid Ahmad at 4:30 PM. The event was a success with an attendance of 89 Ansār.





### **Educational Competitions**

### **Sports Competitions**

1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup>	<b>Tilāwat</b> Kusi Ahmad Mubashir A. Majoka Naeem Ahmad	1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup>	1/2 Mile Walk (40-54 years) Abdul Haseeb Naeem Ahmad Sarjo Trawally
$\begin{matrix} 1^{st} \\ 2^{nd} \\ 3^{rd} \end{matrix}$	<b>Ḥadīth</b> Badar Munir Ahmad Dr. Naseer Ahmad Tahir Kusi Ahmad	1 <sup>st</sup> 1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup>	1/2 Mile Walk (>55 years) Mubashir A. Majoka Abdul Haleem Dr. Munir Ahmad Tahir Ahmad Khokhar
$\begin{matrix} 1^{st} \\ 2^{nd} \\ 3^{rd} \end{matrix}$	Impromptu Speech Kusi Ahmad Sarjo Trawally Dr. Hafeezur Rehman	1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup>	Musical Chairs Nafees Awan Hameed Ali Khan Tahir Ahamd Khokhar
1 <sup>st</sup> 1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup>	Observation & Recall Badar Munir Ahmad Dr. Hafeezur Rehman Naeem Ahmad (Fitchburg) Mubashir A. Majoka	1 <sup>st</sup>	<b>Volleyball</b> Dr. Hafeezur Rehman Aftab A. Naz Badar Munir Ahmad
3 <sup>rd</sup> 1 <sup>st</sup> 1 <sup>st</sup>	Dr. Nasir M. Khan  Religious/General Knowledge Basheeruddin Mahmood Zafar Ahamd		Abdul Qayyum Shakir Abdul Haseeb Mubashir A. Majoka Abdul Hakeim Nasir (Masih) Tahir Ahmad
1 <sup>st</sup> 1 <sup>st</sup> 2 <sup>nd</sup> 2 <sup>nd</sup>	Hameed Khan Zaheer A. Kahloon Badar Munir Ahamd Tahir Ahamd Khokhar	2 <sup>nd</sup>	Zafar Ahmad Malik  Muzaffar Ahmad Chaudary Shakeel Ahmad Sarjo Trawally
2 <sup>nd</sup> 2 <sup>nd</sup> 2 <sup>nd</sup> 2 <sup>nd</sup> 2 <sup>nd</sup>	Mubashir A. Majoka Abdul Haleem Mahmood Ahmad Qureshi Kusi Ahmad		Qudratulla Tariq Dr. Munir Ahmad Naeem Ahmad Kusi Ahmad Maqbool Babar
2 <sup>nd</sup> 2 <sup>nd</sup> 2 <sup>rd</sup> 3 <sup>rd</sup> 3 <sup>rd</sup>	Shakeel Ahmad Dr. Munir Ahmad Zafar Ahmad Malik Dr. Naseer A Tahir	1 <sup>st</sup>	Javed Ashraf  Tug of War  Dr. Hafeezur Rahman  Aftab A. Naz
3 <sup>rd</sup> 3 <sup>rd</sup>	Dr. Nasir M. Khan Dr. Hafeezur Rehman		Badar Munir Ahmad Abdul Qayyum Shakir Abdul Haseeb Mubashir A. Majoka

Abdul Hakeim Nasir (Masih) Tahir Ahmad Zafar Ahmad Malik

2<sup>nd</sup> Muzaffar Ahmad Chaudary Shakeel Ahmad Sarjo Trawally Qudratulla Tariq Dr. Munir Ahmad Naeem Ahmad Kusi Ahmad Maqbool Babar Javed Ashraf

#### **Special Recognitions**

- Dr. Hafeezur Rahman, Ṣadr Albany Jamāʻat
- Pervez Akhtar Butt, Zaʻīm Albany

#### Diāfat team:

- Aftab Naz
- Tahir Ahmad
- Abdul Qayyum Shakir and others for excellent food and other arrangements (four individuals were recognized and given certificates)

#### Certificate preparation:

- Dr. Naseer A. Tahir
- Dr. Nasir M. Khan
- Tahir A. Khokhar

#### Special Atfāl participation and help

- Ibraheem
- Danial



### Anṣār Chanda Literature

The rate of Chanda Literature, for Anṣārullāh, has been set at 10.00 per year. Members are urged to pay their share of Chanda Literature as soon as possible. May Allāh enable us to fulfill our obligations in a timely manner. Āmīn.

# Central East Regional Ijtimā'

Tahir A Tasneem, Nā'ib Za'īm Ṣaf Dom, Willingboro

The Central East regional Ijtimā' was held on Sunday, June 12, 2011 at Al-Nasr Mosque, Willingboro, NJ. 75 Anṣār from five Majālis (Central Jersey, Lehigh valley, North Jersey, Philadelphia, and Willingboro) attended the Ijtimā'.

The Ijtimā' started at 9:00 AM with breakfast. The opening session began at 9:30 AM with the recitation of the Holy Qur'ān followed by Anṣār pledge. The national representative, Naseem Ahmed Waseem, Nā'ib Ṣadr Ṣaf Dom; Farooq Azam Malik, Regional Nāzim; Zu'amā of all Majālis of the region; and local Jamā'ats' presidents were present in this session. Farooq Azam Malik along with Naseem Ahmed Waseem presided the session. Farooq Azam Malik welcomed the participants and Naseem Ahmad Waseem expressed his gratitude.

After the opening session, educational competitions were held. Anṣār participated

in educational competitions including recitation of the Holy Qur'ān, Commentary on Ḥadīth, Impromptu Speech, and Observation & Recall.

After the Zuhr Prayer, in a Tarbiyat session, Dr. Farooq Padder, Ṣadr Willingboro Jamā'at, made a presentation on secular and spiritual morality.

Afterwards, sports competitions were held. Anṣār took part in Volleyball and Table Tennis competitions. The Ijtimā' concluded at 5:30 PM with a prize distribution session followed by a thank you note by Regional Nāzim, Farooq Azam Malik.

The Ijtimā' was very successful in terms of participation, program's content, adherence to the schedule, and Diāfat and other arrangements. In addition to being a source of spiritual gains, the Ijtimā' offered a great opportunity to create camaraderie among Anṣār.





### **Educational Competitions**

#### Tilāwat

1st Essam Ahmad Arshad (Lehigh Valley)

2<sup>nd</sup> Nooruddin Noori (Willingboro)

3<sup>rd</sup> Nasim M. Bajwa (Lehigh Valley)

Naeemullah [Special Prize] (Philadelphia)

#### Hadīth

1<sup>st</sup> Mir Sharif Ahmad (Central Jersey)

2<sup>nd</sup> Khalil M. Malik (Philadelphia)

3<sup>rd</sup> Farooq Padder (Willingboro)

#### Impromptu Speech

1<sup>st</sup> Khalil M. Malik (Philadelphia)

2<sup>nd</sup> Mir Sharif Ahmad (Central Jersey)

3<sup>rd</sup> Arif Umar (Central Jersey)

#### **Observation & Recall**

Wadood Chaudhry (Central Jersey)

#### **Sports Competitions**

#### Volleyball

1<sup>st</sup> Willingboro

1st

2<sup>nd</sup> Philadelphia

#### **Table Tennis**

1<sup>st</sup> Willingboro

2<sup>nd</sup> Philadelphia



# South East Regional Ijtimā'

Nafis Ur Rehman, Nāzim Southeast Region

The Southeast regional Ijtimā' was held on Friday-Sunday, April 1-3, 2011 in Indian Springs State Park, Georgia. This year the Ijtimā' was held together with Khuddāmul-Aḥmadiyya and Aṭfāl-Aḥmadiyya. 36 Anṣār from all six Majālis (Alabama/TN, Charlotte, Georgia-Carolina, Miami, Orlando, and Research Triangle) attended the Ijtimā'. Mohammad Owusu, Auditor, Majlis Anṣārullāh, USA, attended the Ijtimā' as the national representative.

Majority of the participants arrived at the Ijtimā' site on Friday, April 1st. Ijtimā' included educational and sports competitions as well as other lively spiritual discussions. A few programs were held in conjunction with Khuddāmul-Aḥmadiyya.

Educational competitions included Recitation of the Holy Qur'ān, Commentary

on Hadīth, Impromptu Speech, Observation & Recall, and Religious General Knowledge. All presentations in these competitions were of high quality; especially the Commentary on Hadīth, Impromptu Speech, and Religious Knowledge General competitions generated a lot of interest and had complete participation from all Ansār. Sports competitions included, Volleyball, Dart, Message Relay, and One-Mile Walk.

The Ijtimā' was very successful; for the first time all six Zu'amā of the Southeast region attended the regional Ijtimā'. The atmosphere at the Ijtimā' together with the lively discussions provided very interesting and spiritually uplifting event for members. Anṣār enjoyed being there with their sons also attending the simultaneously held Khuddām and Aṭfāl programs.



# Gulf States Regional Ijtimā'

Sheikh Iftikhar Ahmed Photos by Athar Alam Farooqi

The 20th annual regional Ijtimā' of Gulf States region (Majālis: Austin, Cypress-Houston, Dallas, Houston North, Houston South, and New Orleans) was held in Houston at Masjid Baitus Samee on Saturday -Sunday, June 11-12, 2011. The Ijtimā' started with registration. The opening session, presided over by the national representative, Habeeb Shafeek Jr., Qā'id Īthār [Eesaar] (Social Services), started at noon with the recitation of the Holy Qur'an by Mirza Irshad Ali followed by a beautiful poem by Tasweer ur Rehman. Bashiruddin Shams, Nāzim Gulf States region, welcomed the attendees. In his address, Habeeb Shafeek Jr. urged Ansār to fully participate in all the religious and physical activities and partake the blessings of such events that are organized with great efforts for the sole benefits to Ansar. The first session ended with silent prayer, followed by lunch and Zuhr and 'Asr Prayers.

The second session started at 2:15 PM in which various educational competitions were held including the Recitation of the Holy Qur'ān and Commentary on Ḥadīth. Anṣār from all Majālis took part in the competitions with vigor and enthusiasm.

The next session started at 4:00 PM and was presided over by Habeeb Shafeek Jr. In this session, a regional workshop was conducted with a focus on Taʻlīm, Tarbiyat, Īthār [Eesaar], and Taʻlīmul Qur'ān. A presentation on each of these subjects was given to explain the national Anṣār programs, their significance, and the benefits Anṣār can derive by following these programs. The presentations were followed by a Q&A session in which many questions were answered.

After a tea break, sports competitions started at 5:45 PM. Anṣār took keen interest in the competitions especially in the Horseshoe Toss. Maghrib and 'Ishā Prayers were offered at 8:45 PM and dinner was served at 9:00 PM.

The second day of the Ijtimā' started with Tahajjud Prayer; Fajr Prayer was led by Imām Zafarullah Hanjra. After some physical



competitions, breakfast was served at 8:00 AM. Educational competitions resumed at 9:00 AM. After Impromptu Speech and Observation & Recall competitions came the most interesting part of the session—the General and Religious Knowledge competition. Four teams were formed out of the participating Anṣār; each team showed great enthusiasm in answering the questions.

The concluding session, presided over by Munum Naeem, Nā'ib Amīr, started at 11:30 AM with the recitation of the Holy Qur'ān by Mirza Irshad Ali. Imām Zafarullah Hanjra talked about the foundation of Jalsa Sālāna and emphasized the importance of listening to the Friday sermons of Ḥuḍūr (may Allah be his support), regularly watching MTA, offering Prayers in congregation, and writing to Ḥuḍūr (may Allah be his support). He also urged Anṣār to designate some area at home for the purpose of Ṣalāt in light of the practice of the Promised Messiah (peace be on him).

In the concluding address, Munum Naeem thanked Anṣār for attending this important event that is a source of Allah's blessings. This followed by the prize distribution and a photo session. Lunch was served at 12:30 PM followed by Zuhr and 'Aṣr Prayers.

During the Ijtimā' Anṣār were urged to be committed to do the following:

- Inculcate passion to serve humanity at large.
- Regularly recite the Holy Qur'ān with translation in the morning.
- Register children for the Taʻlīmul Qur'an class on Internet at www.alfurgan.us.
- Learn Qur'ān at different levels with Qur'ān-on-line.
- Coordinate to develop a website for Food -on-Wheels.
- Strive for all family members having dinner together and discuss any and every matter on children's mind.
- Say at least one Ṣalāt in congregation daily and one Tahajjud weekly.
- Arrange for congregational Ṣalāt at dinner parties.





# Great Lakes Regional Ijtimā'

Muzaffar Mahmood and Muhammad Ahmad

The Great Lakes regional Ijtimā' was held on Saturday-Sunday, September 10-11, 2011 at Masjid Mahmood in Detroit. 35 Anṣār from Cleveland, Dayton, and Detroit Majālis attended the Ijtimā'. The event provided an opportunity to enjoy a memorable couple of days to pray, learn, compete, and relax with Ansar brothers from the region. The gathering proved to be a great source to reinvigorate spiritually, intellectually, socially, and physically. AbuBakar Bin Saeed, Qā'id Tāhrīk Jadīd, attended the Iitimā' as the national representative.

The opening session, presided over by AbuBakar Bin Saeed, started on Saturday evening with the recitation of the Holy Qur'ān. Regional Nāzim, Naseem Ahmed, welcomed the participants and talked about the purpose behind such events. In his opening address AbuBakar Bin Saeed stressed the importance of utilizing these

events in attaining the pleasure of Allāh.

Various educational competitions were held in the evening. After Maghrib and 'Ishā Prayers, dinner was served followed by a friendly volleyball game between local Khuddām and Anṣār from the region.

The second day of the Ijtimā' started with collective Tahajjud Prayer followed by Fajr Prayer and Darsul-Ḥadīth. Breakfast was served at 7:00 AM followed by sports competitions.

The final session started at noon with the recitation of the Holy Qur'ān by Munawar Malik of Cleveland Majlis followed by a poem recited by Pervaiz Khan of Detroit Majlis. In his concluding remarks AbuBakar Bin Saeed stressed upon the roles and responsibilities of a Nāṣir in achieving the pleasure of Allāh. The session ended with silent prayers. Afterwards, Zuhr and 'Aṣr Prayers were offered followed by lunch.



### **Educational Competitions**

#### Tilāwat

- 1<sup>st</sup> Munawar Malik (Cleveland)
   2<sup>nd</sup> Mansoor Qureshi (Detroit)
- 3<sup>rd</sup> Pervaiz Khan (Detroit)

#### Hadīth

- 1st Mansoor Qureshi (Detroit)
- 2<sup>nd</sup> B.K. Ahmed (Detroit)
- 3<sup>rd</sup> Nasir Bukhari (Detroit)

#### Impromptu Speech

- 1st Mansoor Qureshi (Detroit)
- 2<sup>nd</sup> B.K. Ahmed (Detroit)
- 3<sup>rd</sup> Nasir Bukhari (Detroit)

#### **Observation & Recall**

- 1st Mansoor Qreshi (Detroit)
- 2<sup>nd</sup> Rizwan Qadir (Detroit)
- 3rd Ali Iqtidar Ahmed (Detroit)

#### **Sports Competitions**

#### **Basketball Hoops**

- 1<sup>st</sup> Saeed Bhatti (Cleveland)
- 2<sup>nd</sup> Nasir Bukhari (Detroit)
- 3<sup>rd</sup> Abdul Ghani (Detroit)

#### 100m Run

- 1<sup>st</sup> Rizwan Qadir (Detroit)
- 2<sup>nd</sup> Saeed Bhatti (Cleveland)
- 3<sup>rd</sup> Khalid Ahmad (Toledo)

#### Horseshoe

- 1<sup>st</sup> Saeed Bhatti (Cleveland)
- 2<sup>nd</sup> Khalid Ahmad (Toledo)
- 3<sup>rd</sup> Rizwan Qadir (Detroit)

# Ansār Tahir Scholarship

Majlis Anṣārullāh, USA is offering Anṣār Tahir Scholarship to Anṣār for up to \$4,000 per year per applicant for a maximum of two year training (maximum amount is \$8,000 per applicant). The scholarship is for vocational training of Anṣār to improve their employability and cannot be used as seed money to start a new business. The scholarship will be granted on "first come, first serve" basis. There is no deadline for the application. In most cases payments will be made directly to the training institution. Applications should be submitted through the local Zaʿīm Anṣārullāh. Applicants will be selected based on the following criteria:

- The applicant is a bona fide member of Majlis Anṣārullāh, USA in good standing.
- The applicant has exhausted all avenues for employment or wishes to get additional training/education to enhance his employability.
- The applicant has identified a new or alternate career path and is capable and willing to undertake successful completion of the proposed training.
- The applicant has exhausted all available state and federal funding for unemployed and/ or displaced workers.

For more information, please contact Qā'id Finance, Munawar Saqib, at qaid.mal@ansarusa.org or 856-495-6421.

Midwest Regional Ijtimā' Held on June 5, 2011 at Baitul Jaamay Mosque, Chicago



# Northwest Regional Ijtimā'

Abid Haq, Nāzim NW region

The Northwest annual regional Ijtimā' was held on Saturday, June 11, 2011 at the Lynwood Mosque, Seattle, WA. 21 Anṣār—including three Anṣār from Portland Majlis—attended the Ijtimā'. The national

representative, Monas Chaudry, Qā'id Tablīgh, presided over the proceedings. All attendees enjoyed the Ijtimā' activities. Lunch provided by the Diāfat team was much appreciated by all participants.



Southwest Regional Ijtimā' Held on June 11, 2011 at Bait ul Hameed Mosque, Chino, CA



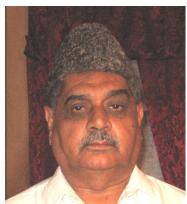




Alabama/Tennessee, AL/TN Mubashar A. Zahid



Albany, NY Pervez Akhtar Nasim Butt



Austin, TX Malik Mohammad Altaf



Baltimore, MD Halim Chaudhry



Bay Point, CA Riaz Ahmad Zahid



Boston, MA Rashid Ahmad



Bronx, NY Saleem A Cheema



Brooklyn, NY Rafi Ahmed



Buffalo, NY Abdul Rahman Niazi



Central Jersey, NJ Jalaluddin Latif



Central Virginia Tariq Amjed



Charlotte, NC Abdul-Haqq



Chicago-East, IL Muibi Adejumo Olaoye



Chicago-West, IL Nadeem Ahmad Khan



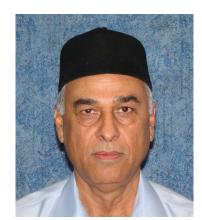
Cleveland, OH Munawar Ahmed Malik



Columbus, OH Ahsan Shemaz Syed



Cypress-Houston, TX Iftikhar Ahmad Sheikh



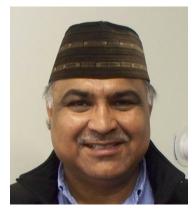
Dallas, TX Suhail Kausar



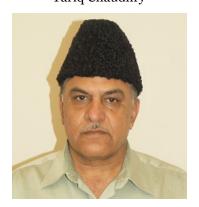
Dayton, OH Tariq Chaudhry



Detroit, MI Rizwan Qadir



Fitchburg, MA Muzaffar Chaudhry



Georgia-South Carolina, GA/SC Syed Abdu Shakoor



Hartford, CT Kusi Ahmad



Houston North, TX Abdul Hafeez Khan



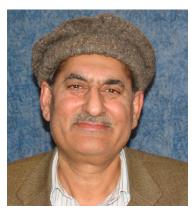
Houston South, TX Amir Malik



Indiana, IN Waseem Ahmad



Kansas City, KS and MO Sultan Habeebu



Kentucky Khursheed Ahmad Khan



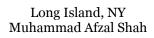
Las Vegas, NV Ahmed Masood



Laurel, MD Sardar Hifazat Ahmad



Lehigh Valley Naseem Mahmood Bajwa





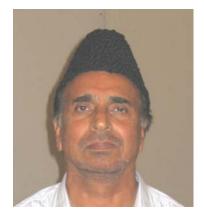
Los Angeles - East, CA Rashid Mian Syed



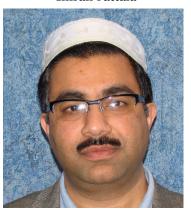
Los Angeles Inland, CA Imran Jattala



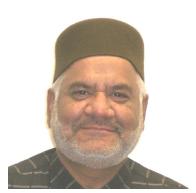
Los Angeles West, CA Zafar Basith



Miami, FL Abdul Basit



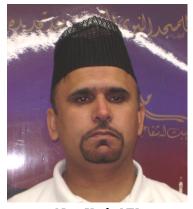
Milwaukee, WI Syed Imran Mudassar



Minnesota Nasim Ahmad



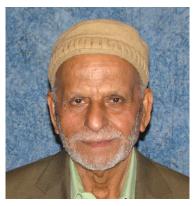
New Orleans, LA Tanvir Ahmed



New York, NY M. Ahmad Chaudhry



North Jersey, NJ Khalid M. Ahmad



North Virginia Chaudhry Fazal Ahmad

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Oakland, CA Feroz Khan



Orlando, FL Fazalur Rehman Qureshi



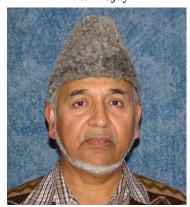
Philadelphia, PA Imtiaz Rajayki



Phoenix, AZ Abdul-Waheed Khan



Pittsburgh, PA Ahmad Shareef



Portland, OR Mubarik Ahmad



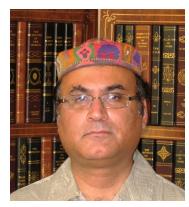
Potomac, MD Khaled A. Ata



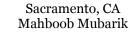
Research Triangle, NC Shamim Malik



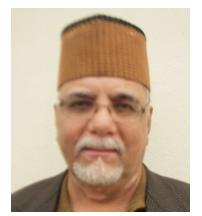
Richmond VA Khalil Ahmad



Rochester, NY Zafar Ahmad Malik



San Diego, CA Tahir Ijaz



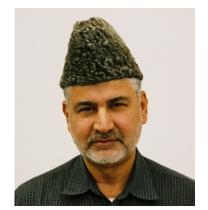
Seattle, WA Malik Mubarik Ahmed



Silicon Valley, CA Musawwir Momen



Silver Spring, MD Mansoor Ahamd Malik



South Virginia Munawar A. Malik



St. Louis, MO Azim Aziz



Syracuse, NY Badar M. Ahmad



Tucson, AZ Abdul Malik Ahmadi



Tulsa, OK Qaiser Jalil Qayyum



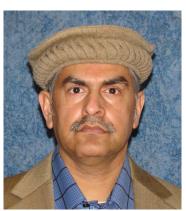
Washington, DC Abdus Samee



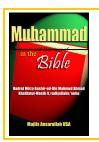
Willingboro, NJ Muhammad Aminuddin



York, PA Zarar Bajwa



Zion, IL Arif Qureshi



### Muḥammad in the Bible

(peace and blessings of Allāh be upon him)

From Introduction to the Study of the Holy Qur'ān, by Ḥaḍrat Mirzā Bashīruddīn Maḥmūd Aḥmad, Khalīfatul-Masīḥ II, (may Allāh be pleased with him). \$1 each.

#### Central Jersey Local Ijtimā'

Haji Jalaluddin Abdul-Latif, Zaʻīm

The local Ijtimā' of Central Jersey Majlis was held at Baitul Hadi Mosque, Old Bridge, NJ on Sunday, April 10, 2011. 30 Anṣār attended the Ijtimā'; this is the largest number of Anṣār that attended a local Ijtimā' of Central Jersey Majlis and represents almost fifty-percent of the Majlis' Tajnīd. Farooq Azam Malik, Regional Nāzim of Central East region, and Dr. Mir Sharif Ahmad, Ṣadr of Central New Jersey Jamā'at, also attended the Ijtimā'.

The Ijtimā' started with breakfast and registration at 9:00 AM. The opening session began at 10:00 AM with the recitation of the Holy Qur'ān by Mubashir Syed, Nā'ib Za'īm Ṣaf Awwal, followed by Anṣār pledge led by Jamil Chaudhry, Muntazim Umūmī, and Urdu poem by Abdul Nasir, Nā'ib Za'īm Ṣaf Dom.

Various educational competitions were held including the recitation of the Holy Qur'ān, Ḥadīth Commentary, and a very interesting General Knowledge Competition. The topics from the Ta'līm workbook were incorporated in the educational

competitions. The content of the General Knowledge Competition was prepared by Mahmood Hanif and was conducted with the help of displays on a video screen.

Sheikh Muhammed Sultan Akbar, a retired professor of Arabic language, gave a talk about a book that the Promised Messiah (peace be on him) wrote in Arabic in which he addressed Queen Victoria of British Empire.

Due to the shortage of time no sports competitions could be held. Breakfast, lunch, and a Tea break were of excellent quality and were greatly enjoyed by all. Diāfat arrangements were mainly handled by Mubarik Butt who along with Farooq Azam Malik, Regional Nāzim of Central East Region, and Abdul Nasir, Nā'ib Za'īm of Central Jersey Majlis, worked efficiently in the kitchen from morning to the end of the Ijtimā'.

Anṣār remained at the mosque till the end of the Ijtimā'. Increased attendance, participation, and excellent arrangements made the Ijtimā' very successful.



# Willingboro Local Ijtimā'

Tahir A Tasneem, Nā'ib Za'īm

The local Ijtimā' of Willingboro Majlis was held at Al-Nasr Mosque, Willingboro, NJ on Saturday-Sunday, April 16-17, 2011. As a result of efforts put forth by the information team who spent considerable time in contacting members, the average attendance during the Ijtimā' was 32.

The Ijtimā' started on Saturday after Maghrib and 'Ishā Prayers with the opening address by Farooq Azam Malik, Regional Nāzim of Central East region. Next, various educational competitions were held including the recitation of the Holy Qur'ān and Ḥadīth Commentary. The first day of the Ijtimā' ended with Du'ā.

The second day of the Ijtimā' started with Tahajjud and Fajr Prayers led by Dr. Safi Ullah followed by Darsul-Ḥadīth by Lutful Mannan. After the breakfast, Anṣār took part in sports competitions including Table Tennis and Pool Table. Unfortunately,

outdoor games could not be held due to heavy rain.

At 10:00 AM more educational competitions were held that included Observation & Recall and Impromptu Speech. This session was very exciting and majority of the members participated in these competitions.

Certificates of recognition were presented to the winners of various competitions. The Ijtimā' concluded at 12:00 PM with the closing remarks by Muhammad Aminuddin, Za'īm of Willingboro Majlis, and Du'ā.

The Ijtimā' program was set according to the guidelines provided by the Center and was well publicized.

Diafat team served one breakfast and two meals. The quality and taste of food was well appreciated by the members.



#### Northern Virginia Local Ijtimā'

The local Ijtimā' of Northern Virginia Majlis was held on July 31, 2011 at Loudoun Senior Center in Sterling, VA. 16 Anṣār attended the Ijtimā'. Basharat Ahmad Wadan, Regional Nāzim of Virginia region, presided over the Ijtimā' program. The program started with the recitation of the Holy Qur'ān, followed by Anṣār pledge led by Chaudhry Fazal Ahmad, Za'īm Northern Virginia. In his opening address, Basharat Ahmad Wadan reminded members about the purpose of establishing the organization of Majlis Anṣārullāh and why it is the duty of each Nāṣir to participate in the programs and activities of the Majlis.

Next, various educational competitions

were held including the Recitation of the Holy Qur'ān (Sūrah Al-Kahf [Ch. 18, Verses 1-3]), Poem Recitation, and Speech (Topic: Importance of Friday). 6 members participated in the Recitation of Holy Qur'ān, 2 in Poem, and 3 in Speech.

A Health Talk session was also held in which Dr. Nadeem Khan and Dr. Abdul Hamid answered members' questions on weight loss and suggested easy-to-follow ways of losing weight. The session concluded with Duʻā led by Fida Malik.

After the prize distribution and lunch Zuhr and 'Aṣr Prayers were offered in congregation.



#### Headquarters Area Majālis' Local Ijtimā'

Sardar Hifazat Ahmad, Zaʻīm Laurel

The combined local Ijtimā' of the Headquarters area Majālis (Baltimore, Laurel, Potomac, and Silver Spring) was held at Baitur Raḥmān Mosque in Silver Spring, MD on Sunday, April 17, 2011. 63 Anṣār from these four Majālis attended the Ijtimā'. Khaled Ahmad Ata, Nā'ib Ṣadr Awwal, also attended the Ijtimā'.

In his opening address, Khaled Ahmad Ata, elaborated the basic objectives of establishment of Majlis Anṣārullāh with references from the speeches of Ḥaḍrat Muṣliḥ Mauʿūd (may Allah be pleased with him). He brought to attention the main responsibilities of all Anṣār in regards to their roles as models for the younger generation. He also exhorted Anṣār to excel

in both material and spiritual sacrifices.

Various educational competitions were held including the recitation of the Holy Qur'ān, Ḥadīth Commentary, Poem Recitation, and Impromptu Speech. Sports competitions including Basketball Shooting, Table Tennis, and 100-meter Walk, were held.

A Waqār-i-'Aml was also performed in which all Anṣār attending the Ijtimā' participated. During the Waqār-i-'Aml, trash was collected from the mosque premises.

In the concluding session, prizes in the form of certificates were distributed. Ijtimā' ended with the concluding address by Imām Mukhtar Ahmad Malhi.



#### Ansār Chanda Literature

The rate of Chanda Literature, for Anṣārullāh, has been set at \$10.00 per year. Members are urged to pay their share of the Chanda Literature as soon as possible. May Allāh enable us to fulfill our obligations in a timely manner. Āmīn.



Anṣār at Local Ijtimāʻ of North Jersey Majlis held at Bait-ul-Wahid Mosque, Clifton, NJ on April 22, 2011



Members at local Ijtimāʻ of Philadelphia Majlis held at Nasir Mosque in Philadelphia on April 17, 2011

#### Dallas Local Ijtimā'

Mahfooz Sheikh, Muntazim Publication

The 14<sup>th</sup> local Ijtimā' of Dallas Majlis was held at Bait-ul-Ikram Mosque, Dallas, TX on Sunday, March 6, 2011. Preparation for the Ijtimā' started almost a month prior to the Ijtimā'. All Anṣār were notified in advance via email and phone calls. An Āmilah meeting was held to finalize the Ijtimā' program.

The Ijtimā' started at 10:00 AM with the recitation of the Holy Qur'ān and Du'ā followed by a Table Tennis tournament. Around 25 members participated in this tournament that was played on a knock out basis. Anwar Rafique won this competition.

The opening session of the Ijtimā' started at 11:15 AM with the recitation of the Holy Qur'ān followed by Anṣār pledge. Suhail Kausar, Za'īm Majlis, welcomed the attendees. He also read out a portion of the speech delivered by Ḥaḍrat Khalīfatul Masīḥ Al-Khāmis (may Allāh be his support) at the national Ijtimā' of Majlis Anṣārullāh, UK as well as a letter he had received from Ḥuḍūr (may Allāh be his support). He also encouraged Anṣār to participate in the

competitions.

Next, the educational competitions were held. The first competition held was the recitation of the Holy Qur'an (Sūrah Al-Kahf [Ch. 18, Verses 111]). Large number of Ansār participated in this competition. Abdul Waheed Khalid received the first position in this competition. Next the Hadīth Commentary competition (Hadīth # 27 from Forty Gems of Beauty) with 3-minute time limit was held. Mubashir Ahmad received the first position in this competition. This was followed by Impromptu Speech competition. Each participant was given three minutes to prepare using references from the Holy Our'an, Hadīth, the writings of the Promised Messiah (peace be on him), and other books. Mubashir Ahmad received the first position in this competition.

For the next competition of Religious & General Knowledge, Anṣār were divided into five groups with six Anṣār in each group. Questions were prepared in advance and were shown to all on a projector screen.



Teams were to write the answers on the index cards provided to them. 15 Questions were asked in the first round. Further questions were asked from the top three teams to decide the 1st, 2nd and 3rd positions. The team consisting of Chaudhry Abdur Rehman, Hameed Malik, Naseer Tahir, Arshad Omer, Mubashir Ahmad, and Mahfooz Sheikh won this competition.

Zuhr and 'Aṣr Prayers were offered at 2:00 PM followed by lunch. During the lunch break, health screening was provided by Dr. Mohammad Antwi, Muntazim Dhahānat wa Ṣihat Jismānī. Weight, blood pressure, blood glucose, and BMI were checked during the screening.

Afterwards, sports competitions were resumed that included Horseshoe, Basketball Hoops, Brisk Walk (for Anṣār 55 & above) and Running (for Anṣār under 55). Chaudhry Abdur Rehman won the first position in Horseshoe and Brisk Walk competitions. Aftab Ahmad Munir won the Running competition. Basketball competition was won by Waseem Ahmad Nadeem.

Next, Son-to-Father workshop was conducted that was moderated by Zaʿīm Ṣāhib. He presented the survey results that were provided by Majlis Khuddāmul-Aḥmadiyya, USA. An interactive discussion ensued on various issues. Anṣār very actively participated in the discussion and expressed their views and proposed various actions on

how the issues can be handled and relationships can be improved. The workshop lasted for over an hour and Anṣār expressed the desire to have more such workshops during the year as opposed to having just one at the Ijtimā'.

At the start of the final session of the Ijtimā', prizes were given to the winners of the various competitions. Akram Chaudhry, Ṣadr of Dallas Jamā'at, distributed the prizes. This year certificates were given to all winners. Za'īm Ṣāhib thanked all participants for attending the Ijtimā'. Akram Chaudhry, in his remarks, talked about the Father-to-Son workshop. He also congratulated Dallas Majlis to once again winning the 'Alam-i-In'āmī for the year 2010. The Ijtimā' concluded with silent prayer. Afterwards, a group photo was taken with all the participants of the Ijtimā'.

The Ijtimā' was very successful in every respect. All the programs started on time; punctuality was on of the top priorities during the Ijtimā'. 44 Ansār, 8 Atfāl, and 2 Khuddām attended the Ijtimā'. Participation the education as well as sports competitions was great. 30 Ansār participated in individual educational competitions; 36 Ansār participated in Religious & General knowledge competition; and about 40 Ansār participated in the Observation & Recall competition. About 60% Ansār participated in sports activities.





Anṣār at local Ijtimāʻ of Central Virginia Majlis held on May 22, 2011

Members with Farooq Azam Malik, Regional Nāzim of Central East region, during his visit to LeHigh Valley Majlis on May 29, 2011



Members at combined local Ijtimā of Boston and Fitchburg Majālis held on April 17, 2011



Anṣār of Willingboro Majlis at Anṣār general meeting held on March 6, 2011



Āmilah members of L.A. East Majlis for 2011



 $\bar{\text{A}}$ milah members of Willingboro Majlis for 2011



A group photo of Anṣār of Willingboro Majlis

#### If you are not receiving Al-Nahl...

If you are a member of Majlis Anṣārullāh, USA, and not receiving free copies of Anṣār newsletter and the Al-Naḥl, please contact Qā'id Tajnīd at qaid.tajnid@ansarusa.org to make sure that your address data is correct and that *you are listed as a member of Majlis Anṣārullāh*.



Members of Dallas Majlis, having received 'Alam-i-In'āmī, with Amīr Jamā'at USA and Ṣadr Majlis Anṣārullāh at the U.S. Jalsa Sālāna 2011



Anṣār of Willingboro Majlis serving at a cookout held on July 24, 2011 at Al-Nasr Mosque, Willingboro, NJ



Jalaluddin Latif, Zaʻīm of Central Jersey Majlis, and members of Bay Point Majlis at a Tablīgh Stall during his Waqf-i-Ārḍī



Anṣār of Willingboro Majlis after completing their I'tikāf at Al-Naṣr Mosque

Amīr Ṣāhib with a news reporter from Burlington County Times at Al-Naṣr Mosque



Members of Research Triangle Jamā'at with Congressman David Price after a meeting with the Congressman in his office in Raleigh, NC



Members of Columbus Jamā'at with the Mayor of Columbus, Michael B. Coleman, after a meeting with the mayor



Members meeting with various government officials for an Interfaith event held in Houston, TX



Anṣār of Dallas Majlis with Mayor Eric Hogue during their visit to the City of Wylie, TX extending him an invitation to visit their mosque on 9/11 as part of the Muslims for Life campaign



Anṣār of Dallas Majlis with Mayor Opie Walter during their visit to the Town of St. Paul, TX extending him an invitation to visit their mosque on 9/11 as part of the Muslims for Life campaign



Congressman Charlie Dent with members in Lehigh Valley at their Muslims for Life Campaign event



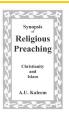
Seattle Majlis received the Special Achievement Award in Finance department for the first time.

#### Synopsis of Religious Preaching: Christianity and Islām Maulānā A. U. Kaleem

Christianity: Unity of God. Trinity. Divinity of Jesus. Atonement. Death On the Cross. Muhammad In the Bible. The Second Coming of Jesus Christ.

Islām: Ethics and Observances, Natural Death of Jesus. The Truthfulness of the Promised Messiah and Mahdī. Is There a Substitute for Religion?

Size 5½ in. x 8½ in., 160+ pages. \$2.





Members of Los Angeles East and Los Angeles Inland Majālis at a picnic held in October 2011

#### Prayer in Congregation

Abu Hurairah has related that the Holy Prophet (peace and blessings of Allāh be on him) said: "Prayer in congregation is more than twenty-five times greater in merit than Prayer at home or in the shop, etc. Therefore, when a person makes his ablutions carefully and proceeds to the mosque with the sole purpose of joining in the service, his station rises in grade at every step and one of his sins is wiped out. From the moment he enters the mosque he is accounted as a participant in the service while waiting for the service to begin, and, so long as he causes no inconvenience to anyone and his state of purity is maintained, the angels continue to pray for him: Allāh, have mercy upon him; Allāh, forgive him; Allāh, turn to him with compassion." (Bukhārī and Muslim)



Members at Anṣār general meeting of Willingboro Majlis held on September 25, 2011



Members at a picnic held in Dallas, TX on October 30, 2011



A group photo of Anṣār of Chicago East Majlis



'Āmilah members of Majlis Anṣārullāh, Dallas



Anṣār of Willingboro Majlis at Tahajjud Prayer held on March 26, 2011 as part of Moral Training Week



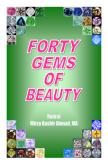
U.S. Anṣār with local members at Guatemala Annual Jalsa held on December 2, 2011

#### **Small Town Visits**

M. Dawood Munir, Cypress-Houston

Anṣār of Cypress-Houston Majlis, along with Imām Zafarullah Hanjra, visited three small towns, as advised by Ḥaḍrat Khalīfatul Masīḥ Al-Khāmis (may Allāh be his support). These visits were made in the span of two months—December 2010 and January 2011. They met with Mayor Don Elder Jr. of Katy, Texas; Mayor Jason Bienski of Bryan, Texas; and Mayor Nancy Berry of College Station, Texas. The mayors of the three towns were told about the Jamā'at and were given an introduction about Islām and Ahmadiyyat.





# Forty Gems of Beauty

Ḥaḍrat Mirza Bashir Ahmad (may Allāh be pleased with him) A collection of forty traditions of the Holy prophet Muhammad (peace and blessings of Allāh be on him), with introduction to the knowledge of Ḥadīth. Published by Majlis Anṣārullāh, USA Soft cover, 182 pages. \$2

#### **Guidelines for Group Photos**

Syed Sajid Ahmad

It has been noticed that in some of the group photos taken at the local and regional Ijtimā'āt the chief guest is not in the middle. The following protocol should be followed when taking group photos.

For local Ijtimā': Front row should have odd number of chairs—5, 7, 9, 11 etc. (if no chairs are being used then odd number of standing people). Nāẓim (if attending) otherwise Zaʿīm should be seated/standing in the middle; local President, if present, on the right, then right to the local President should be Nāʾib Zaʿīm Ṣaf Dom; Nāʾib Zaʿīm Ṣaf Awwal on the left to the Zaʿīm, then Muntazim ʿUmūmī. After that other ʿĀmilah members or elders can be seated.

For regional Ijtimā: Front row should have odd number of chairs—5, 7, 9, 11 etc. (if no chairs are being used then odd number of standing people). Representative of National 'Āmilah should be seated/standing in the middle; regional Nāzim on the right, host Majlis' Zaʿīm on the left. Zuʿamā of other Majālis should then be on either side to fill the chairs and then elders.

If a missionary is present, he should be seated right to the person sitting in the center (Zaʿīm, regional Nāzim, or National Representative).

The protocol should also be followed for group photos taken at Majlis' other programs—such as general meetings.

#### Sultānul-Qalam Awards

Department of Publication offers the following awards for promoting and defending Islām in print and online media. Awards are for the members of Majlis Anṣārullāh, USA in good standing. The material must be published outside the Jamā'at.

1.Up to \$500 for a book publication by an independent renowned non-Aḥmadī publisher. To seek the award, the writer will send one copy of the publication to the Ṣadr and one to Qā'id Publication. The award will depend upon the content and quality of the publication.

2.Top three writers will be awarded \$300, \$200, and \$100 awards for publishing in newspapers and periodicals. The

circulation of the newspapers and periodicals will be a factor in the determination of the awards. To enter the competition, please send the original publications to Qā'id Publication or submit their scans (150 dpi minimum) at http://ansarusa.org/content/submission-msq-award.

3.Top three writers will be awarded \$200, \$150, and \$100 awards for publishing on websites. The reputation and popularity of the sites will be a factor in determining the winners. To enter the competition please submit the links to your writings at the above -mentioned link.

For further information, contact Qā'id Publication at qaid.ishaat@ansarusa.org or (614) 915-4375.

Guidelines provided for Group photos must be followed at Majlis' events. Any photo submitted which does not conform to these guidelines will not be published in Ansār publications.

#### Distinction of a Nāṣir

Waseem Ahmad, Qā'id Tarbiyat Nau Mubā'i'īn, participated in the 2011 U.S. Open Karate Tournament held in Las Vegas on April 23, 2011. Participants from 57 countries competed in the tournament. He won the first position and received a Gold Medal in the beginners category for the age group of 45 to 54 years.

Waseem Ahmad also participated in the 2011 USA National Karate Championship

held on July 14-17, 2011 in Arlington, TX. He won the second position and received a Silver Medal in the beginners category for the age group of 45 years and over. Bārakallāhu Lakum.

This is an excellent example for Anṣār to follow. Anṣār are encouraged to engage in sports activities that help towards achieving and maintaining physical fitness.



#### Journalism Award for a Nāṣir

Aḥmadiyya Times and its Founder and Managing Editor, Imran Jattala, was honored with one first-place award and two finalist nominations at the Los Angeles Press Club's 53<sup>rd</sup> annual awards gala on June 26, 2011. The Southern California Journalism Awards are handed out to the Los Angeles area's journalists to recognize the excellence

of their work in established as well as new and emerging media. Aḥmadiyya Times and its editor Imran Jattala received the firstplace award in 'News Tweet' category for the coverage of May 28, 2010 terrorist attacks on Aḥmadiyya Mosques in Lahore, Pakistan. Imran Jattala is Zaʿīm of LA - Inland Majlis.

#### Wonderful Prayers from the Holy Qur'ān

Arabic with English transliteration and translation. In Pocket Size. Free

#### An Active Nāșir

Dr. Muhammad Sabir of Milwaukee Majlis is a an example of a very active Nāṣir who is keenly involved in Tablīgh activities as well as service to his community. Among other Tablīgh activities, Dr. Sabir has been contributing to a TV program "Islām Live" for the past twenty years. The program is broadcast live on a Milwaukee public TV channel. He loves to attend Majlis' Ijtimā'āt and has performed security duties during the visits of Ḥaḍrat Khalīfatul Masīḥ IV (may

Allāh shower His mercy upon him).

Dr. Sabir holds a PhD in education and has worked with students in the Milwaukee Public School System for thirty years. He is well known in the Milwaukee community for helping youth build discipline, self-confidence, and physical fitness for the past forty-two years. He owns and runs Sabir's Karate and Fitness Center in Milwaukee where he teaches martial arts and discipline to the community' youth.





Dr. Muhammad Sabir (left) co-hosting "Islām Live" with Brother Rashid Ahmad

Sabir's Karate and Fitness Center recognized in a community newspaper for its achievements

#### An Honor for a Nāṣir

Nasim Ahmad, Zaʻīm of Minnesota Majlis, is nominated as the community representative in a panel of Brooklyn Park Police Department, Minnesota. The panel is to interview eight police officers for their promotion to the next rank of Sergeant. This is indeed a recognition and trust in Aḥmadiyya Muslim Community in Brooklyn Park that a member of the local Jamāʻat has been selected to be part of this panel.

In the past, Nasim Ahmad's work in the community has helped significantly for rezoning of the Aḥmadiyya Mission House in the area. Members are requested to remember Nasim Ahmad in their prayers for his service to the Jamā'at and his community. May Allāh enable him to continue to serve the Jamā'at and his community with the same zeal. Āmīn.

# President's Volunteer Service Award for a Nāṣir

A President's Volunteer Service Award was awarded to Late Mahmood Khan of Houston North Majlis in recognition of his excellent volunteer services to his community. The award was received a few months after his demise. Mahmood Khan passed away on September 24, 2010 at the age of 44, *Innā lillāhi wa innā ilaihi rāji'ūn*. He was a Mūṣī. He is survived by his wife and a two-year old son.

Mahmood Khan was a pilot and Senior QA Specialist by profession and worked for Continental Airlines. He served the Jamā'at and humanity with a great zeal. He flew cancer patients every year just to give them a chance to have fun.

Anṣār are requested to remember Mahmood Khan and his family in their prayers.





Presented by the President's Council on Service and Civic Participation

# Mahmood Khan In recognition and appreciation of your commitment to strengthening ou Nation and for making a difference through volunteer service. 2009



Congratulations on receiving the President's Volunteer Service Award, and thank you for helping to address the most pressing needs in your community and our country.

In my Inaugural Address, I stated that we need a new era of responsibility—a recognition on the part of every American that we have duties to ourselves, our Nation, and the world. These are duties that we do not grudgingly accept, but rather seize gladly, firm in the knowledge that there is nothing so satisfying to the spirit than giving our all to a difficult task. Your volunteer service demonstrates the kind of commitment to your community that moves America a step closer to its great promise.

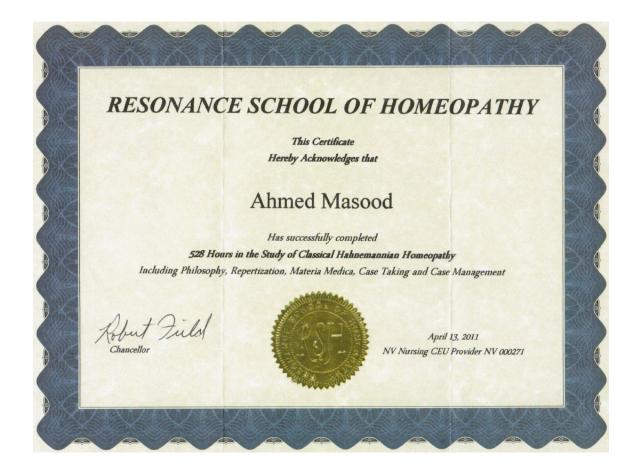
Our Nation faces the most challenging economic crisis in a lifetime. We will only renew America if we all work together. Individuals, the private sector, and government must combine efforts to make real and lasting change so that each person has the opportunity to fulfill his or her potential.

While government can open more opportunities for us to serve our communities, it is up to each of us to seize those opportunities. Thank you for your devotion to service and for doing all you can to shape a better tomorrow for our great Nation.

#### Success of a Nāṣir

Ahmad Masood, Zaʿīm of Las Vegas Majlis, has recently completed his studies to become a Homeopathic Practitioner at Resonance School of Homeopathy in Reno, Nevada and expects to obtain a license for Advanced Practitioner of Homeopathy later this year. He received the Anṣār Tahir Scholarship from Majlis Anṣārullāh, USA that helped him towards the cost of the program.

Anṣār Tahir Scholarship is offered by Majlis Anṣārullāh, USA for vocational training of Anṣār to improve their employability. For information about Anṣār Tahir Scholarship, please contact Munawar S a q i b , Q ā 'i d F i n a n c e , a t qaid.mal@ansarusa.org, 856-495-6421, or 64 Oakhurst Lane, Mount Laurel, NJ 08054-3158.



# Al-Nahl

Al-Naḥl is published quarterly by Majlis Anṣārullāh, USA and is sent free to all Anṣār in the U.S.

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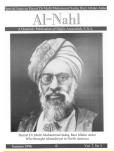
# Anṣār

Anṣār (Anṣārullāh News) is published monthly by Majlis Anṣārullāh, USA. It is sent free to all Anṣār in the U.S. Copy available from Qā'id Publication or at http://ansarusa.org/newsletter

# **Review of Religions**

Review of Religions is a publication of the Aḥmadiyya Movement in Islām. The object of this monthly magazine is to educate, enlighten, and inform readers on religious, social, economic, and political issues with particular emphasis on Islām. In publication for over a hundred years, this magazine sheds light upon news dealing with contemporary issues with reason, rationality, and religious teachings.

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Special Issue of the **Al-Naḥl** on the Life of Ḥaḍrat Dr. Muftī Muḥammad Sadiq (may Allāh be pleased with him) 60 pages, \$2. Special Issue on Dr. Abdus Salam. 220 pages, 42 color and B&W pictures. \$3.



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A collection of sayings and traditions of the Holy Prophet, Muḥammad (peace and blessings of Allāh be on him) dealing with daily life. Arabic text with English transliteration and Urdu and English translations. Includes a discussion of types of Aḥadīth, books of Aḥadīth, and their compilers. Important dates and events in the life of the Holy Prophet Muḥammad (peace and blessings of Allāh be on him) have also been included. Two colors inside, size 7 in. x 8.5 in. on fine paper, softcover, 320 pages. \$5.



## My Spiritual Journey to Jalsa Sālāna UK

Abdul Shahid Mumin (New Convert), Dallas

My spiritual journey to Jalsa Sālāna UK was the most awakening event in my life (all grace be to Allāh). First, the living quarters were clean and outstanding. The food was excellent and the Brothers worked round the clock to see that everybody was taken care of. The speeches by the Ḥuḍūr (may Allāh be his support) were heartwarming and enlightening. Meeting brothers (Ahmadīs) from all over the world and hearing spiritual testimony was truly enlightening.

I was blessed to meet Ḥaḍrat Khalīfatul Masīḥ V (may Allāh be his support) twice. The first time in his office; I asked for prayers for my family and Jamā'at all over the world. Ḥuḍūr (may Allāh be his support) talked to me about my conversion (in 2009). I was presented a ring and a Holy embrace. I took Bai'at on Sunday, July 24<sup>th</sup> at the Initiation Ceremony at 1:00 PM.

In three days there were prayers and short speeches by distinguished guests. There was a Tabshīr Dinner given on Saturday July 23<sup>rd</sup> between 8-10 PM for the 39 guests staying in the Guildford Guest House. There was a guided tour in London to several sites. What heartfelt experience I left London with can never be put in words.



The two Masājid—Fazl Masjid in London was the first Masjid built by the Aḥmadiyya Community in England; Bait-ul-Futūh in Morden, by the Grace of Allāh, was completed through voluntary donations of individual members of the Aḥmadiyya Muslim Community. By the Grace of

Allāh I was blessed to pray in both Masājid.

In my conclusion I would like to thank Allāh and the believers that made this event possible.



The summary of Friday sermon delivered by Ḥaḍrat Khalīfatul Masīḥ Al-Khāmis (may Allāh be his support) is distributed to Anṣār through Zuʻamā every Friday. Anṣār who are unable to listen to Ḥuḍūrʾs (may Allāh be his support) Friday sermon are urged to read these summaries on a regular basis. If you are not getting these summaries, please request your Zaʻīm to provide these to you. To receive these summaries and other communication directly from Majlis Anṣārullāh, USA submit your email address at http://www.anṣarusa.org/dada.

## An Exemplary Majlis

Rafi Malik

Many of us know that Dallas Majlis has been receiving 'Alam-i-In'āmī for many vears. One might wonder as to the secret of this continued success. One might think that effective leadership and hard work are the keys to achieving and maintaining this outstanding performance. Although these are essential ingredients to this level of success, the real secret lies in the dedication and devotion of the members that constitute the Mailis who support and vigorously participate in the programs that their leader puts forth in line with the national guidelines. This enthusiasm and devotion are the key characteristics that catapult a Majlis to this degree of success that Dallas Majlis has achieved. Through consistent efforts in each department Dallas Mailis demonstrated to be the epitome of service to the Mailis.

In the Jamā'at of the Promised Messiah (peace be on him) there is untapped potential galore; the need is to harness it to achieve the level of success we see in Dallas Majlis. May Allāh enable this Majlis to continue to thrive and may He enable all of us to always follow the good examples and try to excel one another in good works. Āmīn.

This year, in addition to receiving—once again—the 'Alam-i-In'āmī, the following four awards were received by Anṣār of Dallas Majlis. The awards were announced at the 2011 National Ijtimā' of Majlis Anṣārullāh, USA and were subsequently handed to the members by Imām Zafarullah Hanjra on November 20, 2011 at a local meeting of the Majlis.

- 1 Mubarik Ahmad Malik
- 2 Aftab Lubis
- 3 Munawar Piracha
- 4 Suhail Kausar

Lifetime Service Award Service to Local Majlis Award Service Award Finance First Position in Essay Writing



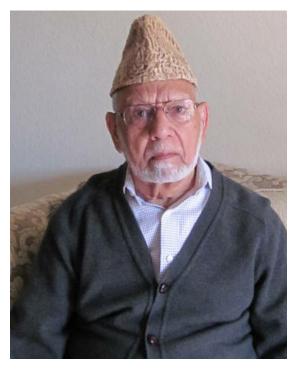
## Lifetime Service Award for a Nāṣir

Suhail Kausar, Dallas

Malik Mubarik Ahmad of Dallas Mailis was awarded the Lifetime Service Award at 2011 National Ijtimā' of Majlis Ansārullāh, USA. He was born on December 25, 1930. His grandfather, Ḥaḍrat Maulawī Allāh Ditta of Nat Batāla, was among the first 313 companions of the Promised Messiah (peace be on him). His services to the Jamā'at started as early in his age as 13 when he served as Za'īm Halga in BāghbānPurah, Lahore. On the call of Hadrat Khalīfatul Masīh II (may Allāh be pleased with him), he joined Khuddam Force to go to Qadian during partition of Subcontinent to protect and bring the convoy of women, children, and old people safely to Pakistan. He was also part of the battalion of Ahmadī volunteers sent by Hadrat Khalīfatul Masīh II (may Allāh be pleased with him) to aid Pakistan army in Kashmir in 1948.

He served the Karachi Jamā'at for a long time in various capacities starting from Za'īm Halqa Khuddāmul-Ahmadiyya (Ram Swāmi), Na'ib Qā'id and then Qā'id Khuddāmul-Ahmadiyya Karachi. During his tenure, the Majlis was awarded 'Alam-i-In'āmī. He served as Secretary Wagf-e-Jadīd Karachi from 1962-1994 under Imarat of Chaudhry Abdullah Khan. Sheikh Rehmatullah. Chaudhry Ahmad Mukhtar, and Nawab Maudood Khan. After emigrating to U.S., he served the Dallas Jamā'at as Finance Secretary for 10 years and as Secretary Ta'līmul Qur'ān for 3 years.

He brought up his children in a pure and spiritual environments. One of his sons, Munawar Malik, is serving as Vice President



of Dallas Jamā'at and Qa'id Tajnīd of Majlis Anṣārullāh, USA and the other son Mansur Malik has been serving as Secretary Tablīgh for a number of years.

His passion and love for Islām and Khilāfat-i-Aḥmadiyya is outstanding and worth emulating. Despite his old age, he is always looking for opportunities to serve the Jamā'at enthusiastically. He loves to love all the members of the Jamā'at and believes that every Aḥmadī must have experienced some kind of inspiring sign and miracle in his life.

Watch MTA (Muslim Television Aḥmadiyya) on the Internet www.alislam.org/mta or http://www.mta.tv.
Listen or Watch Live Broadcasts and Friday Sermons (Live and Archived).

## **Departed Souls**

A listing of U.S. Anṣār who departed this temporary abode in 2011 on their journey towards eternal bliss in the next life is given below. May their souls rest in peace. Āmīn. The information given for deceased individuals is provided by the family, friends, or local administration. Information about some individuals could not be obtained but will be included in the next issues if and when made available. Readers are encouraged to write about the deceased to preserve history and their good example for the next generations to follow. The information can be provided at http://ansarusa.org/content/information-about-deceased-members.

Name	Majlis	Date of Birth	Date of Demise	Age
Mohammed Hameedullah	Chicago West	31 January 1941	4 March 2011	70
Naeem Ahmad Waseem	Central Jersey		6 March 2011	
Sahibzada Rashed Latif Rashedi	Los Angeles West		27 April 2011	
Mahmood Khan	York		21 June 2011	
Ch. Muhammad Din Wainse	Syracuse		30 June 2011	91
Abdul Samee Khan	Los Angeles East		21 July 2011	
Choudhry Bashir Ahmad Gill	Washington/ South Virginia		4 August 2011	
Baseer Amjid Sheikh	Dallas		9 November 2011	52
M. Nadeem Kausar	Las Vegas		13 December 2011	
Seleem N. Mahdi	Bay Point	27 January 1938	29 December 2011	73

## Information about Deceased Members

Information about members who pass away is published in the newsletter with request for prayers for the departed souls and their families. Members are requested to provide information about deceased members at <a href="http://ansarusa.org/content/information-about-deceased-members">http://ansarusa.org/content/information-about-deceased-members</a>.

## Chaudhry Muhammad Din Wainse

Dr. Muhammad Zafar Iqbal, Syracuse, NY

Chaudhry Muhammad Din Wainse of Syracuse Mailis passed away on June 30, 2011, Innā lillāhi wa innā ilaihi rāji'ūn. He was almost 92 year old. He accepted Ahmadiyyat in his teen age; he was the second person in his family to accept Ahmadiyyat at the time. He had the privilege to personally know most of the companions of the Promised Messiah (peace be on him). He was fortunate to have worked with Hadrat Mirzā Nāṣir Aḥmad, Khalīfatul Masīh III (may Allah shower His mercy upon him), in Qādiān. He was a man of many qualities; he was honest, truthful, candid, and a caring family man. He was a Mūsī and always remained regular in paying Chanda in spite of financial hardships at times.

By the grace of Allāh he was a recipient of many true dreams. He was a source of prayers for all who knew him. He was buried in Qit'ah Mūṣiyān in Aḥmadiyya graveyard in Syracuse, NY. May Almighty Allāh Grant him elevated status in paradise. Āmīn.

He is survived by his wife, Razia Begum Wainse; three sons: Dr. Muhammad Zafar Iqbal, Nāzim Northeast region; Muhammad Javed Iqbal of Calgary, Canada, Retired S.E. Civil Engineer WAPDA; Dr. Muhammad



Khalid Iqbal of Toronto, Canada who has served at Khalid Hospital in Rabwah; and two daughters: Bushra Aslam, wife of Perwaiz Aslam Chaudary of Silver Spring, Maryland and Shagufta Naseem, wife of Naseem Ahmad Chaudary of Calgary, Canada.

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#### Mohammed Hameedullah

Zafar Basith and Basharat A. Hameedullah

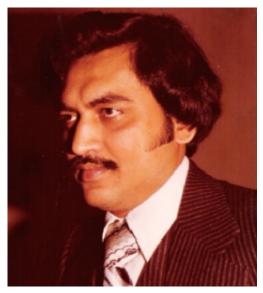
Mohammed Hameedullah of Chicago West passed away on March 3, 2011 at the age of 70, *Innā lillāhi wa innā ilaihi rājiʿūn*. He was born on January 31, 1941 and was the oldest son of Mr. Mohammed Abdullah of Hyderabad Deccan (AKA Abdullah B.Sc.) He left behind four daughters and one son; two of his daughters are Wāqifāt-i-Nau and both are very young—one still an infant.

He had a very high regard for Darveshāni-Qādiān and spent considerable time in Qādiān. His first marriage was to the daughter of Darvesh Marhoom Choudhry Faiz Ahmed Gujrati. He had two daughters and one son from his first marriage. He later remarried and had two more daughters, whom he leaves behind with his widow. By the Grace of Almighty Allah he donated money to widows and orphans; during his last days he gave with fervor.

He was an ardent follower of Khilāfat and a zealous Dā'ī. He served as Secretary Tabligh of Chicago Jamā'at (when Chicago was one Jamā'at) and by the Grace and Mercy of Allāh converted a great many to Ahmadiyyat. He was among a few members who daringly distributed the Jamā'at's literature when the Pope visited Bombay in 1964. He was never timid nor bashful when it came to Tabligh and was very passionate and thirsty for preaching Ahmadiyyat. Even though he had a Bachelor's in Chemistry, he did not pursue it further. Instead, he drove a taxi and used that opportunity to come into contact with people to preach and pass on the message of Islām and Ahmadiyyat to all of his passengers and did it very effectively.

As a brother he was very compassionate and helped his whole family in some way or another. His brothers and sisters loved his compassion and his caring attitude.

He was a devoted father who invested everything he could in order to ensure



success and happiness for his children—from giving expansive advice on all topics to stressing the value of education and continued learning. He taught his children to think, apply prudent judgment, heed to sound advice of others, provide counsel to others as best as possible, and most of all to continue to seek to better themselves throughout life. He instilled in them a desire to be an active and informed citizen of Chicago and the United States of America and to contribute to society to the full extent of their abilities.

He stressed the importance of being a valuable member of the Jamā'at. He set a personal example by his active involvement in Chicago Jamā'at including—though not limited to—his time as Secretary Tablīgh. He encouraged that all visitors and converts were included in social activities and conversations and no one was ignored based on race, ethnicity, or simply unfamiliarity. His thirty years as a part of the Chicago Jamā'at have left pleasant memories among

scores of people. He is remembered fondly by those who are still here as well as those who have moved on to other locales. The calls and emails form all of the many people who have shared their memories with his family are testament to this and are much appreciated. In 2002 he lost his eyesight due to diabetes and since then became passive and converted all his attention to prayers and supplication. May Allāh raise his status in paradise and may Allāh provide immensely to his progeny. Āmīn.

## **Precautionary Measures in Light of Financial Crisis**

Discussing the probable worsening of the global financial crisis, Ḥaḍrat Khalīfatul Masīḥ Al-Khāmis (may Allāh be his support), in his Friday sermon of November 4, 2011, said, "There is no telling where the financial crisis will lead and how intense it will get. While there is no need to panic, Aḥmadīs should definitely stock dry food supply at home at all times as a precautionary measure."

Ḥuḍūr (may Allāh be his support) also explained, "Underdeveloped countries are used to such situations and people make some provision or the other but here [in the

West] people do not know what such a crisis entails. The last crisis they faced was in WWII and their new generation has no idea of what can come to pass."

Ḥuḍūr (may Allāh be his support) advised, "While taking the precautionary step of stocking some food supply, we should also pray that may Allāh enable the world to recognize their Creator and is saved from chastisement."

Members are urged to heed the advise of Ḥuḍūr (may Allāh be his support) and take the suggested precautionary measures and pray to Almighty Allāh for His Mercy.

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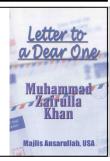
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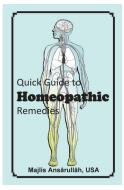
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#### Letter to a Dear One

#### Sir Muḥammad Zafrullā Khān

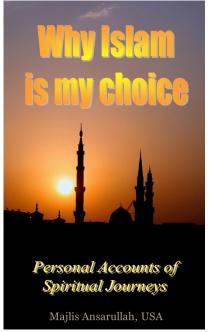
English translation of his epic Urdu work (Aik Aziz Kai Nam Khat) by Shermeen Butt with foreword by M. M. Aḥmad and introduction by Ḥaḍrat Mirzā Bashir Aḥmad (may Allāh be pleased with him). It introduces the concepts of God, Man's relationship to God, The Holy Qur'ān, The Holy Prophet (peace and blessings of Allāh be on him), The Promised Messiah (peace be on him) Islām, Morals, and Etiquette. 110+ pages. \$2





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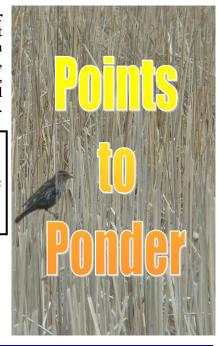
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#### Urdu Poems on Audio CDs CD<sub>4</sub> حمه و ثنا ای کو جو ذات حاددانی CD 1 CD<sub>2</sub> نور فرقال ہے جوسب نوروں سے اجلی نکا ہمیں اس یار سے تقوی عطا ہے دیکھو خدا نے ایک جہاں کو جھکا دیا ہر طرف گکر کو دوڑا کے تھکایا ہم نے یا رب ہے تیر ا احسال تقویٰ کہی ہے یارو کہ نخوت کو چھوڑ دو وہ دیکھتا ہے غیروں سے کیوں دل لگاتے ہو اسلام سے نہ بھاگو راہ مدی کی ہے وہ گھڑی آتی ہے جب عیلی بکاریں گے مجھے مرے مولی مری یہ اک دعا ہے اک نہ اک دن پش ہو گا تو فنا کے سامنے جو خاک میں ملے اسے ملتا ہے آشنا د عثمن کو ظلم کی بر حچھی ہے تم سینہ و دل برمانے دو نو نہالان جماعت مجھے کچھ کہنا ہے اک نہ اک دن پیش ہو گاتو فنا کے سامنے بڑھتی رہے خدا کی محبت خدا کرے نور فرقال ہے جو سب نوروں سے اجلیٰ نکلا آواز: پرویز احمد خان، ڈیٹرائٹ دو گھڑی صبر سے کام لو ساتھیو ہے دست قبلہ نما لا اللہ الا اللّٰہ آک رات مفاسد کی وه تیره و تار آئ گلشن میں پھول باغ میں پھل آپ کے لئے (آواز: محمود چودهری ـ لاس اینجلیز) اے خدا اے کار ساز و عیب بوش و کردگار بدر گاه ذي شان خير الانام خدا کے پاک لوگوں کو خدا سے نصرت آتی ہے خوشا نصیب که تم قادیال میں رہتے ہو CD<sub>6</sub> اسلام سے نہ بھاگو راہ بدی میں ہے CD<sub>3</sub> برطتی رہے خدا کی محبت خدا کرے جمال و حسن قرآل نور حان ہر مسلمال ہے کیا موج تھی جب ول نے جیے نام خدا کے آفتاب احمد بسمل زندگی مخش حام احمر ہے آؤ سجنو مل کے تے گل اس یار دی چلے نظمين اور نعتين آداز: ریاض چودهری ، سان فرانسسکو اواز: ریاض چود هری، سان فرانسسکو

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The Arabic expression Anṣārullāh literally means 'helpers of God', and is taken from the Holy Qur'ān (61[Al-Ṣaff]:15, 3[Āl 'Imrān]:53).

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Ash-hadu allā ilāha illallāhu wahdahū lā sharīka lahū wa ash-hadu anna muḥammadan 'abduhū wa rasūluh (I bear witness that there is no god except Allah, He is One, without partner, and Muḥammad is His servant and His Messenger.)

I solemnly promise that I shall endeavor, till the end of my life, for the consolidation and propagation of Islām and Aḥmadiyyat, and for upholding the institution of Khilāfat. I shall also be prepared to offer the greatest sacrifice for this cause. Moreover, I shall urge all my children to remain true to Khilāfat-i-Aḥmadiyya. Inshā'allāh.

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